## **District 11 Treasurer's Report Summary 2023**

## December 2023

I will not be with you Thursday as I plan to be at the McHenry County Jail working on getting up to speed on my new duties as Corrections Chair. The past two years serving as your Treasurer have been rewarding and I have felt honored to have this opportunity to serve. Now I'm on to my new assignment at the jail.

Working with Keith these two years has been such a joy and has made the job so much easier.

Available Funds, minus \$4000 prudent reserve, \$1545.77 remaining Travel Reserve: \$3873.12

Income from Individual Groups and Grapevine Sales: \$1586.2

Expenses Incurred: \$3434.7

1. Extraordinary issues:

- a. The New Treasurer should be aware that an advance of \$1500 for the Oldtimers Brunch was made but has not yet cleared the bank and not reflected in this report.
- **b.** We have received \$167.80 in contributions for which we don't have enough information to give credit to the proper group. The money is in the bank and reported as contributions in our statement of activity.
- 2. Any Questions about December reports?

Is there a Motion to accept the December 2023 Treasurer's Report?

Respectfully Submitted,

Clint K. Treasurer & Keith B. Alternate Treasurer
Attached Documents:

December 2023 Statement of Activity, Budget Report, Report Summary

|    | A                                       | В  | С               |            | D          |  |  |  |  |  |  |
|----|---|--|-----------------|------------|------------|--|--|--|--|--|--|
| 1  | NORTHERN ILLINOIS AREA 20 - DISTRICT 11 |  |                 |            |            |  |  |  |  |  |  |
| 2  | DECEMBER 2023 STATEMENT OF ACTIVITY     |  |                 |            |            |  |  |  |  |  |  |
| 3  |   |  |                 |            |            |  |  |  |  |  |  |
|    | BALANCE FORWARD                         |  |                 | \$         | 11,267.39  |  |  |  |  |  |  |
| 5  |   | TOTAL INCOME   |                 | \$         | 1,586.20   |  |  |  |  |  |  |
| 6  |   | TOTAL EXPENSE  | \$              | (3,434.70) |            |  |  |  |  |  |  |
|    | ENDING BALANCE                          |  |                 | \$         | 9,418.89   |  |  |  |  |  |  |
| 8  | LESS TRAVEL RESERVE                     |  | \$              | (1,545.77) |            |  |  |  |  |  |  |
| 9  | LESS PRUDENT RESER                      | VE   |                 | \$         | (4,000.00) |  |  |  |  |  |  |
| 10 | AVAILABLE FUNDS                         |  |                 | \$         | 3,873.12   |  |  |  |  |  |  |
| 11 |   |  |                 |            |            |  |  |  |  |  |  |
| 12 | INCOME                                  |  |                 |            |            |  |  |  |  |  |  |
| _  | GROUP DONATIONS                         | 5  |                 |            |            |  |  |  |  |  |  |
| 14 | Group #                                 | Group Name   |                 |            |            |  |  |  |  |  |  |
| 15 |   | Attitude Ajustment (Online)  | Crystal Lake    | \$         | 120.00     |  |  |  |  |  |  |
| 16 | 699065                                  | Mens' Priority Big Book  | Crystal Lake    | \$         | 128.00     |  |  |  |  |  |  |
| 17 | 67512                                   | Attitude Ajustment Group   | Crystal Lake    | \$         | 148.20     |  |  |  |  |  |  |
| 18 | 711493                                  | Foglifters Beginners   | Crystal Lake    | \$         | 67.20      |  |  |  |  |  |  |
| 19 |   | District 11 Meeting  | Crystal Lake    | \$         | 27.00      |  |  |  |  |  |  |
| 20 | 698797                                  | Dawn PatrolMens' 12 step   | Crystal Lake    | \$         | 139.00     |  |  |  |  |  |  |
| 21 | 460534                                  | 10 a.m. Serenity Group-Zoom  | MAC Zoom        | \$         | 69.00      |  |  |  |  |  |  |
| 22 | 111102                                  | How and Why  | Island Lake     | \$         | 300.00     |  |  |  |  |  |  |
| 23 | 492723                                  | Simply Begin   | Crystal Lake    | \$         | 420.00     |  |  |  |  |  |  |
| 24 | TBC                                     | TBD  | TBD             | \$         | 167.80     |  |  |  |  |  |  |
| 25 |   |  |                 | \$         | 1,586.20   |  |  |  |  |  |  |
| 26 |   | EXPENSE  |                 |            |            |  |  |  |  |  |  |
| 27 |   | 18301194.372444.0750.044.050.0144.050.0144.050.044.050.044.050.044.050.044.050.044.050.044.050.044.050.044.050 | Description     |            |            |  |  |  |  |  |  |
| 28 |   |  | District        | \$         | 32.54      |  |  |  |  |  |  |
| 29 |   |  | Schedules       | \$         | 799.00     |  |  |  |  |  |  |
| 30 |   |  | Archives        | \$         | 197.25     |  |  |  |  |  |  |
| 31 |   |  | Travel          | \$         | 954.23     |  |  |  |  |  |  |
| 32 |   |  | TAS             | \$         | 353.55     |  |  |  |  |  |  |
| 33 |   |  | Workshops       | \$         | 148.16     |  |  |  |  |  |  |
| 34 |   |  | District Zoom   | \$         | 149.90     |  |  |  |  |  |  |
| 35 |   |  | District PO Box | \$         | 248.00     |  |  |  |  |  |  |
| 36 |   |  | PI              | \$         | 552.07     |  |  |  |  |  |  |
| 37 |   |  |                 | \$         | 3,434.70   |  |  |  |  |  |  |

## 2023 Actual versus Budget YTD

| Account<br>Number | Description          |    | YTD 2023<br>Actual |    | Annual 2023<br>Budget |    | Remaining<br>Budget \$ | Remaining<br>Budget % |
|-------------------|----------------------|----|--------------------|----|-----------------------|----|------------------------|-----------------------|
| 1000              | Answering Service    | \$ | 4,544.95           | \$ | 4,000.00              | \$ | (544.95)               | -13.62%               |
|                   |                      |    |                    |    |                       |    |                        |                       |
| 1100              | Archives             | \$ | 197.25             | \$ | 300.00                | \$ | 102.75                 | 34.25%                |
| 1200              | Corrections          | \$ | _                  | \$ | 500.00                | \$ | 500.00                 | 100.00%               |
| 1300              | CPC                  | \$ | 28.68              | \$ | 200.00                | \$ | 171.32                 | 85.66%                |
| 1400              | District             | \$ | 1,078.03           | \$ | 500.00                | \$ | (578.03)               | -115.61%              |
| 1500              | Grapevine            | \$ | 667.04             | \$ | 800.00                | \$ | 132.96                 | 16.62%                |
| 1600              | LCM                  | \$ | 545.76             | \$ | 400.00                | \$ | (145.76)               | -36.44%               |
| 1700              | Literature           | \$ | 477.72             | \$ | 600.00                | \$ | 122.28                 | 20.38%                |
| 1800              | Newsletter           | \$ | -                  | \$ | -                     | \$ | -                      | #DIV/0!               |
| 1900              | Public Information   | \$ | 1,455.60           | \$ | 1,500.00              | \$ | 44.40                  | 2.96%                 |
| 2000              | Schedules            | \$ | 1,860.10           | \$ | 3,200.00              | \$ | 1,339.90               | 41.87%                |
| 2100              | Special Needs        | \$ | -                  | \$ | 100.00                | \$ | 100.00                 | 100.00%               |
| 2200              | Treatment Facilities | \$ | 934.22             | \$ | 2,000.00              | \$ | 1,065.78               | 53.29%                |
| 2300              | Webmaster            | \$ | 416.67             | \$ | 500.00                | \$ | 83.33                  | 16.67%                |
| 2400              | Workshops            | \$ | 447.46             | \$ | 500.00                | \$ | 52.54                  | 10.51%                |
| 2500              | Travel               |    |                    | \$ | 2,500.00              | \$ | 2,500.00               | 100.00%               |
|                   | TOTAL                | \$ | 12,653.48          | \$ | 17,600.00             | \$ | 2,446.52               | 13.90%                |