Delivery date 3/6/25

Over the past month we have had Income of \$5,017.60 and Expenses of \$563.74. This puts our available funds at \$4,066.51 based on our prudent reserves.

I will be looking into getting a smaller P.O. Box for the district. The price is going up and we do not need one of the current size that we have. I will be looking into where our P.O. Box number is posted so I can have those places updated to our new number. I will be printing off labels for our current stock of envelopes to update them.

Any questions?

Motion to accept February report? All those in favor? Any opposed?

In keeping with our 7th Tradition, we are self-supporting through our own contributions. The suggested donation is \$2 for this meeting.

Thank you!

Yours in service Angelo Gallegos <u>Treasurer@aa-nia-dist11.org</u> <u>Lomaster1313@aol.com</u> 815-678-4034

| FE | BRUARY 2025 STATEM | ENT OF ACTIVITY | 1 | | | |
|-------------------|----------------------|-------------------|-----------------|----------|--|--|
| | | | | | | |
| BALANCE FORWARD | \$ | 5,612.65 | | | | |
| | \$ | 5,017.60 | | | | |
| | \$ | (563.74 | | | | |
| ENDING BALANCE | \$ | 10,066.51 | | | | |
| LESS PRUDENT RESE | \$ | (6,000.00 | | | | |
| AVAILABLE FUNDS | | | \$ | 4,066.51 | | |
| | INCOME | | | | | |
| GROUP CONTRIBU | TIONS | | | | | |
| Group # | Group Name | Meeting Location | Contribution \$ | | | |
| 698797 | Dawn Patrol | Crystal Lake | \$57.00 | | | |
| 95262 | Being New in AA | Huntley | \$400.00 | | | |
| 703649 | Rainbow Connection | Crystal Lake | \$200.00 | | | |
| 141414 | Open Discussion 11am | McHenry | \$75.00 | | | |
| 34399 | Winners & Beginners | Wauconda | \$753.60 | | | |
| 699065 | Mens Big Book mtg | McHenry | \$400.00 | | | |
| 654091 | Design for Living | Johnsburg | 1 1. | \$120.00 | | |
| | | | | | | |
| | Old Timer's Brunch | Wauconda | \$ | 3,012.00 | | |
| YTD | \$ 6,470.72 | Current | \$ | 5,017.60 | | |
| | EXPENSE | | | | | |
| | | Description | | | | |
| | | Answering Service | \$ | 357.95 | | |
| | | Archives | \$ | 116.22 | | |
| | | CPC | \$ | 50.24 | | |
| | | District | \$ | 15.14 | | |
| | | Webmaster | \$ | 24.19 | | |
| | | | | | | |
| YTD | \$ 2,797.49 | Current | Ś | 563.74 | | |

2025 Actual versus Budget YTD

| Account Number | Description | | YTD 2025 Actual | A | nnual 2025 Budget | | Remaining Budget \$ | Remaining Budget % |
|-------------------|-------------------------------------|----------|--------------------|----------|----------------------|----------|------------------------|-----------------------|
| 1000 | Answering Service | \$ | 1,073.85 | \$ | 4,500.00 | \$ | 3,426.15 | 76.14% |
| 1100 | Archives | \$ | 116.22 | \$ | 300.00 | \$ | 183.78 | 61.26% |
| 1200 | Corrections | \$ | - | \$ | 1,650.00 | \$ | 1,650.00 | 100.00% |
| 1300 | CPC | \$ | 133.09 | \$ | 700.00 | \$ | 566.91 | 80.99% |
| 1400 | District | \$ | 30.00 | \$ | 1,000.00 | \$ | 970.00 | 97.00% |
| 1500 | Grapevine | \$ | 12 | \$ | 800.00 | \$ | 800.00 | 100.00% |
| 1600 | LCM | \$ | - | \$ | 750.00 | \$ | 750.00 | 100.00% |
| 1700 | Literature | \$ | 253.90 | \$ | 750.00 | \$ | 496.10 | 66.15% |
| 1800 | Newsletter | \$ | - | | #N/A | | #N/A | #N/A |
| 1900 | Public Information | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 | 100.00% |
| 2000 | Schedules | \$ | - | \$ | 3,200.00 | \$ | 3,200.00 | 100.00% |
| 2100 | Accessabilities | \$ | <u>~</u> | \$ | 100.00 | \$ | 100.00 | 100.00% |
| 2200 | Treatment Settings | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 | 100.00% |
| 2300 | Webmaster | \$ | 48.38 | \$ | 1,000.00 | \$ | 951.62 | 95.16% |
| 2400 | Workshops | \$ | | \$ | 500.00 | \$ | 500.00 | 100.00% |
| 2500 | Old Timer's Brunch | \$ | 1,555.94 | \$ | 1,700.00 | \$ | 144.06 | 8.47% |
| 2600 | Contributions from Dist.11 TOTAL | \$ \$ | 3,211.38 | \$ \$ | 20,950.00 | \$ \$ | 17,738.62 | #DIV/0! 84.67% |

Old Timer's Brunch budget is the seed money that comes back to the district after the event.

2024 Monthly Expenses - NIA 20, District 11

| | Total | \$2 | 2,233.75 | \$ 619.68 | \$ | 357.95 | \$ | | \$ | - | \$ | - | \$ | - | |
|--------|----------------------------|-----|----------|-----------------------|----|--------|----|--------|----|-------|----|-------|----|-------|---|
| 2600 | Contributions From Dist 11 | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 9 |
| 2500 | Old Timer's Brunch | \$1 | 1,500.00 | \$ 55.94 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| 2400 | Workshops | \$ | - | \$ 2. . | \$ | - | \$ | - | \$ | 5 | \$ | | \$ | 7 | |
| 2300 | Webmaster | \$ | 24.19 | \$ 24.19 | \$ | - | \$ | 2 | \$ | 2 | \$ | | \$ | 21 | |
| 2200 | Treatment Settings | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| 2100 | Accessabilities | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| 2000 | Schedules | \$ | - | \$ - | \$ | - | \$ | - | \$ | .7 | \$ | | \$ | 7 | |
| 1900 | Public Information | \$ | - | \$ 2 | \$ | - | \$ | 2 | \$ | - | \$ | - | \$ | - | |
| | | | | | | | | | | | | | | | |
| 1800 | Newsletter | \$ | - | \$ - | \$ | - | \$ | - | \$ | | \$ | - | \$ | - | |
| 1700 | Literature | | 253.90 | \$ - | \$ | - | \$ | - | S | | \$ | -/ | S | - | |
| 1600 | LCM | \$ | - | \$ - | \$ | | \$ | - | \$ | | \$ | - | \$ | - | |
| 1500 | Grapevine | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| 1400 | District | \$ | 14.86 | \$ 15.14 | \$ | - | \$ | ÷ | \$ | • | \$ | - 2 | \$ | - | |
| 1300 | CPC | \$ | 82.85 | \$ 50.24 | \$ | - | \$ | 570 | \$ | 2 | \$ | 10 | \$ | 71 | |
| 1200 | Corrections | \$ | - | \$ - | \$ | | \$ | | \$ | - | \$ | - | \$ | - | |
| 1100 | Archives | \$ | - | \$ 116.22 | | - | \$ | - | \$ | 12 | \$ | - | \$ | - | |
| | Answering Service | | | | | | | | | | | | | | |
| 1000 | | | 357.95 | \$ 357.95 | | | S | - | S | | \$ | - | \$ | - | |
| Number | Account Title | | Jan-25 | Feb-25 | 1 | Mar-25 | 1 | Apr-25 | M | ay-25 | Ju | in-25 | J | ul-25 | |