

**Monthly Meeting Minutes
District 11
February 5th, 2026**

Location: Hybrid via Zoom

Meeting time: 7:00 pm

Attendance: 29, in person ___10 on zoom

Guests: ___1_

Read Twelve Traditions: ___Rick F___

Read Concept of the Month: ___Mary___

New GSR's Present: Chris K. (Winners and beginners alt GSR) Todd S. (Plan B GSR) Tony U (A Vision for Us GSR) ___

New attendees present: ___Lorrie F., Kevin A. ___

Anniversaries: _Since 12/4/25 Karen W -13, Doug – 28, Todd – 12, Randy -38, Angelo – 34, Amy B -4 ___

OFFICERS' REPORTS

DCM Report: DCM: Natae S. / Alt. DCM: Amy B.

Greetings District 11,

On Sat Jan 17th, I attended the Northern IL Area (NIA 20) 2026 Winter Committee Meeting and presented a bid to host the 2026 Big Book Conference on Sat Oct 17th, 2026, which received unanimous approval. Three positions have since been filled on the committee for Chair (Jerry M.), Co-Chair (Joey B.) and Secretary (Dan M.). Full committee elections and venue selection are forthcoming, and the next planning meeting is scheduled for Sun Feb 15th at 2PM on the District 11 Zoom (Meeting ID: 959 6776 4900 Password: District11). All are invited to attend.

On Wed Jan 21st, I attended the NIA 20 DCM Breakout and Jerry M. presented about the District 11 GSR workshop role. The DCM Breakout is where DCMs can share experiences and learn from each other.

On Sat Jan 31st, I attended the District 11 Service Workshop. There were approximately 40 attendees with presentations from NIA 20 and District 11 members about the GSR service commitment, District and Area Committees, Bridging the Gap, and Corrections. Several committees brought displays including District 11 and NIA 20 Archives, Literature, and Grapevine. Feedback from the event was very positive.

Carol H. was recently appointed as the Schedule Maker and there is a new box to reach her for printed schedules at schedule@aa-nia-dist11.org.

My plan in February is to get better acclimated with the data for the groups and meetings in our District and to fill the LCM position. I'd also like to attend some of the other District's meetings to learn.

Natae S.

dcm@aa-nia-dist11.org

847-903-6219

QUESTIONS: Lorrie asked if the Big Book Conference Planning meeting for 2/15/26 could be changed to accommodate her. It was noted that since it is so soon the time would remain, but the planning

committee would discuss the meeting time to not conflict w/ other scheduled committee planning meetings for other Area events.

Alt DCM Report: Amy Thankful to celebrate 4 years and brought Schedules

Secretary's Report: Secretary - Dan P. / Alt. Secretary - OPEN

- Zoom Attendees Please enter your name, position, and group information into the chat
- If anyone needs to add a group or make a change to a group please fill out a form in the back and bring it to me. I will submit it to the webmaster, registrar, and schedule maker.
- If there are any issues with a prior submitted form please see me after the meeting.

2/5/2026

Good evening, Everyone,

Group Change Forms and New Group Forms are available in the back of the room.

This month I worked with Natae and Doug to create the District Roster of Officers and Committee Chairs and Alternates. I am missing several emails for the alternates so if you are an Alternate Committee Chair, please make sure to provide your email and contact number on the sign-in sheet or to me directly after the meeting. The sign in sheet is going around now. Please fill in the information so I can begin to update our google drive so we can have the most up to date information.

I'd also like to ask if going forward I can record the meetings via Zoom. This would help me to take more accurate notes and would not be saved or distributed anywhere but my computer and I would delete the recording after I submit the minutes monthly.

Other than that, I have not made much progress on finding an alternate to train. If you are interested in being of service, I could use the help and would like to transition out of the position sooner rather than later so I may be of more use to the Area Committee Position.

After this evening and conversing with Angelo I should have transferred everything from our old secretary to me.

Lastly, if anyone is not receiving communications from the District via email: Please see me after the meeting and I will ensure you are on our email and we can go from there.

Thank you,

Dan P.

- Floor motion to enable zoom recording by Sue C., seconded by Martha, unanimous no opposed.

QUESTIONS:

****Motion to accept the minutes as sent. Passed unanimously.**

Please send written committee reports to the secretary to be submitted in minutes.

Email: secretary@aa-nia-dist11.org

Treasurer's Report: Treasurer - Angelo G. / Alt. Treasurer - Bill H..

District 11 Treasurer's Report December 2025

Completion date 1/11/26

To be presented at 2/5/26 meeting.

Over the past month we have had Income of \$ \$669.28 and Expenses of \$3001.67.

This puts our available funds at \$ \$1,307.05 based on our prudent reserves.

I have attached the Actual VS Budget YTD sheets for 2025-2023 and a comparison spreadsheet for informational purposes.

I have also attached the proposed 2026 Actual VS Budget for later discussion.

Our proposed 2026 budget is currently approx. \$1600 beyond what we brought in on contributions in 2025. I will need to keep a close eye on the budget during the last quarter.

Are there any questions about the report?

Motion to accept December's report?

All those in favor?

Any opposed?

In keeping with our 7th Tradition, we are self-supporting through our own contributions. The suggested contribution is \$2 for this meeting. Our Alt Treasurer will be coming around to collect the contributions.

Thank you!

Yours in service

Angelo

Treasurer@aa-nia-dist11.org

Lomaster1313@aol.com

District 11 Treasurer's Report January 2026

Delivery date 2/5/26

Over the past month we have had Income of \$1,575.40 and Expenses of \$957.44. This puts our available funds at \$1,925.01 based on our prudent reserves.

There are blank copies of the expense forms at the back tables if anyone needs some.

Any questions about the report?

Motion to accept January report?

The budget used in the report is the proposed budget for 2026, we will be voting to accept it the later in the meeting.

In keeping with our 7th Tradition, we are self-supporting through our own contributions. The suggested contribution is \$2 for this meeting. Our Alt Treasurer will be coming around to collect the contributions.

Thank you!

Yours in service

Angelo

Treasurer@aa-nia-dist11.org

Lomaster1313@aol.com

****Motion to Accept December/January Reports:**

Motion to accept Decembers Report – Jerry, seconded Mary, unanimous, no opposed

Motion to accept January Report – Mary E., seconded: Jerry, unanimous, no opposed

Question:

Mary requested reimbursement for CPC work

Angelo always has forms and we can take care of it at the business meeting

Bill's report:

Pushing for electronic receipts for group contributions to save the district on mailing costs.

~Pass the 7th Tradition Basket~ * Rent is \$1.00/per person/per hour - we typically occupy 2 hours.
Requested Donation of \$2.00 Per Person.

COMMITTEE REPORTS

Accessibility Report: Chair: Craig D. / Alt. Chair: Sharon

No report

Answering Service Report: Chair: Rob R. / Alt. Chair - Rick F.

Rob unable to attend, Rick read report:

Hope all is well and you are settling into the new DCM role easily! I wanted to reach out and get you a report for both December and January as I'm overseas and will be gone for the meeting here in a few days.

Below are answer rates and data for December and January and open slots for volunteering. Please reach out to myself or Rick if you know anyone that would like to fill the open slots. Thank you to everyone of our volunteers who help with picking up these calls and thank you to Mike for the opportunity and the help in transferring the answering service.

Thanks!

| | December |
|----------------------|----------|
| Answer Rate: | 91.67% |
| Total Calls | 24 |
| Wrong Number/Hang up | 2 |
| Delivered Calls | 22 |

| | January |
|----------------------|---------|
| Answer Rate: | 76.19% |
| Total Calls | 42 |
| Wrong Number/Hang up | 10 |
| Delivered Calls | 32 |

We're still looking for English Speaking volunteers! We have 4 slots open:

- Monday 7PM-7AM
- Thursday 7AM - 7PM
- Thursday 7PM - 7AM
- Sunday 7PM - 7AM

Best regards,

Rob

Archives Report: Chair: Rich H. / Alt. Chair: OPEN

DISTRICT 11 ARCHIVES REPORT

FEBRUARY 5, 2026

Hello District 11

I'm sitting in the hospital right now so I'm writing the best report I can that DCM Natae might read.

I was invited to attend and participate at District 70, Rockford, Archives Workshop on January 3rd by Area 20 Archives Chair Carol H. I displayed our 6 tri-fold boards, our minutes that I have in binders that are also digitized from 1977 – 2003, and some binders that have local and surrounding area documents. And gave a presentation.

I was invited to attend and participate in District 11 Service Workshop on January 31st by District 11 GSR Orientation Chair, Jerry M. I had the same display plus an example of how I am starting to store our Grapevines. And gave a presentation.

I was recently given a bunch of old Grapevines by a friend and will probably be receiving more from him after this weekend. I am always willing to accept anything from District 11 or AA as a whole.

Planning is well under way for the Old Timers Brunch. Flyers have been distributed near and far. We are pretty well set with dry goods and paper products from last year. It will have to be replenished next year. I have talked to Dan and Taz, kitchen and serving, about the menu and volunteers. Some pre shopping has been done. I have talked to Harry about the coffee and volunteers and needed supplies. I have talked to Rebekah about collecting at the door and 50/50 and her volunteers. I have talked to other volunteers that will show up early and stay late. We always need help when the event is over to clean up. We are up to speed. I was going to print and bring flyers tonight but my plans changed a lot Tuesday morning.

I had planned to be there tonight to display our old books and to show the need to expand it as more literature is being produced. And to also show what I am doing with our Grapevines. I will not be at the March 5th District Meeting so I will display as I said above at the April 2nd District Meeting.

Rich H.
District 11 Archivist

CPC Report: Chair: Mary E. / Alt. Chair: OPEN

We had a table at the People in Need Forum at MCC. It was a great event. We had a lot of people come up and a lot of people came up and said, "I'm a friend of Bill". There were also a lot of connections made with different organizations. Mercy health brought up the possibility of an in-service with nurses. Mainstay therapeutic riding has a meeting room available if anyone needs a meeting space. They are located in Richmond on Keyston Rd. Habitat for humanity looking for speaker for issue about getting sober when you're homeless and the transition for that. Veterans path to hope: looking at the possibility of having a veterans focused meeting in our District. Senior services looking for meetings, zoom meetings are available. Made a lot of connections and I'll be making calls in the coming weeks and seeing what people are interested in. Everyone had a positive view of AA and the program in the area and to see other sober people manning other tables. If anyone would like to learn more about getting involved let me know.

Mary

Corrections Report: Chair: Brian H. / Alt. Chair: Brian H.

My apologies, I am not able to attend this evening. All is well on the corrections side and I am learning as much as I can to fill the position needs. I will plan better next month to do a better report. If I can come via zoom I might have to dip out to drive home.

Application process at McHenry County Jail

<https://www.mchenrysheriff.org/corrections/about-the-jail/>

1. **Log on to McHenrysheriff.org (Above)**
2. **Click on corrections tab**
3. **Find and click on "About the jail"**
4. **Click on Inmate Programming.... Then scroll to the bottom where it says "Jail Volunteers"**
5. **Read the handbook and take the test....Applicant must get 100% to move on.**

Grapevine : Chair: Steve K. / Alt. Chair: OPEN

In the last couple of months I attended the Area Committee Meeting in December. Sat in the GV breakout with Karen. Very Good talk there. Attended the D11 A20 Service Workshop. It was my first time setting up the GV display. I raffled off a GV subscription. Coordinating with Rich to get setup at the Old Timers Brunch to raffle off another 1-2 subscriptions there. I'd like to acknowledge the work Karen put into this position and hoping to fill her shoes. It is not as simple, and I will do the best I can. I have responsibility cards on the table in the back. Brought Final Reports for the 2025 General Service Conference. Please take them.

Thank you, Steve.

GSR Orientation: Jerry M./ Alt. Chair: OPEN

We had a workshop on the 31st. About 40 people. Aaron and Lorrie came out and did GSR School. Net cost of the event was \$302. Under budget for what was submitted in December, but over the Committee budget for the year. Assembling a list working with the registrar and the meeting app and making a list of Groups without GSRs to reach out to meeting contacts and looking for meeting buddies who will go to the meetings and introduce yourselves and share experience on why Groups should have a GSR. If there are 90 groups in District 11 and only 30 GSRs in this room than the Group Conscience of AA is being decided by a third of the membership and that is not the way it was designed. The mor people who participate at the District and Area levels the stronger AA becomes.

Will be talking to Blu over the next couple of months. Looking to put one another 1-2 workshops focusing on specific committees. Maybe 3-4 Committees per workshop. Have an open forum to talk about what your committee does and how people can be of service.

Thank you to all the support at the Workshop.

Thank you, Jerry.

Angelo noted \$200 of the expense was on last year's budget.

Literature: Chair: Georgene R. / **Alt. Chair:** OPEN

Report 2-5-2026

Hello District 11

Thank you for the opportunity to serve as your Literature Chair.

Sorry I am not going to be at our first District meeting in 2026. My hubby and I are going to be out of town for a couple of weeks. (Why because we can)

I have received all of the Literature from Christa, as I looked through all of the literature there were multiple pamphlets of This is AA. Frequently Asked Questions, Do you Think your Different and Many Paths to Spirituality not a lot of these were sent. I do not have any pamphlets of, Is AA for you, A New Comer Asks, Is AA for me. I do have Plain Language BB, Service Manuals and 1st edition BB. I will be re-evaluating what needs to be ordered so that the New comer packets can be put together.

I also attended the District 11 service workshop on January 31st and found it to be very helpful and valuable what it means to be of service at all levels in AA. There were displays set up for Literature, Archive and for the Grapevine. Kudos to all who made this workshop a success.

In December there was an email sent out regarding an upcoming price increase affecting our English, Spanish and French books, booklets and pamphlets, and other literature items. At the December meeting of the AAWS board, the board approved a price increase of \$3.00 per book item and a 15% for all other literature items, with standard rounding applied. The new price increase went into effect on February 1, 2026. I have also attached a copy of the December email in case there is any confusion.

I will keep you all informed on any information I receive. I am excited and I look forward to serving District 11 as your Literature Chair.

In service,

Georgene

Literature Chair

To: GSRs, DCMs, Trustees, Non-trustee Directors, Area Officers & Committee Chairs, Delegates, Appointed Committee Members, Intergroups and Central Offices, Group Contacts, GSO and Grapevine Employees

December 22, 2025

Dear A.A. Friends:

Warm greetings – we hope this letter finds you well.

We are writing to inform you of an upcoming literature price increase affecting our English, Spanish, and French books, booklets, pamphlets, and other literature items. At the December meeting of the A.A. World Services Board, the board approved a price increase of \$3 per item for books and a 15 percent increase for all other literature items, with standard rounding applied.

The new prices will go into effect on February 1, 2026.

For historical perspective, the last price increase occurred in April 2023, and the previous increase was in 2014. As with the 2023 increase, this decision is the result of prudent fiscal planning and the goal of long-range stability. Like organizations everywhere, Alcoholics Anonymous is impacted by current economic changes and challenges. One of the most significant challenges we continue to face, as we did in 2023, is the increasing costs associated with the sale of literature.

It is important to note that before the COVID-19 pandemic, the combined costs of production, materials, warehousing, and shipping—collectively referred to as the cost of goods sold—generally ranged between 31% and 34% of sales. Over the past several years, those costs have fluctuated between 42% and 56% of sales, resulting in an annual revenue loss exceeding \$1.8 million. We do not expect these costs to return to pre-pandemic levels. This impact is especially significant given that the General Service Office is supported through both voluntary contributions and revenue generated from literature sales.

We continue to diligently and carefully monitor and reduce expenses where possible, always mindful of the profound significance of each “nickel in the basket” sent to the General Service Board.

Updated pricing will be reflected in the online store when the increase goes into effect.

For this increase, the following guidelines will apply:

Books are defined as any item whose item number begins with B, SB, or FB.
These items will receive a \$3 per-item increase, excluding B-0 (Alcoholics Anonymous Facsimile First Printing of the First Edition—recently reduced to a discounted \$2 USD List Price) and B-28 (A.A. for the Older Alcoholic).
B-0 will remain unchanged and is the only exception to the book price increase.
B-28 will receive a 15% price increase.
All other literature items will receive a 15% price increase.
Literature sets will reflect a \$3 increase per book.

We appreciate your understanding and continued support.

With gratitude for your service,

LCM Report: Chair: OPEN

Public Information: Chair: Mark R.. / Alt. Chair: Martha

Report for 2-5-26

Hello District 11

Thank you for the opportunity to serve as your PI Chair.

I served as the alternate PI chair for the past 2 years with Georgene as your PI chair. It has been a great learning experience for me knowing my role as I transition to your PI chair for the next 2 years. Knowing what literature that needs to be put together to delivered to places such as Libraries, Police Stations and Fire Stations. My hope is for 2026 and 2027 that we can reach out to Schools and Colleges to present the importance of substance abuse, and explain what Alcoholics Anonymous is and what it has to offer.

Hopefully, in the next 2 years the recordings form AAWS will be completed and we will be able to reach out to radio stations.

The literature that was left from last year has been put together and ready to distribute. I have put together pamphlets, schedules and AA cards along with the lists of places for Martha the Alt PI chair to distribute.

I will be placing another order for literature in the near future.

In Service,

Mark R

PI Chair

Schedule Maker: Chair: Carol H. / Alt. Chair: OPEN

Hospital & Treatment Setting Report: Chair: Karen W.. / Alt Chair: OPEN

District 11 Treatment Committee Report for February 2026

In December and January, I met with Natae to transfer committee materials. I have 5 boxes of large print and regular soft cover AA big books. Natae activated a communication app (What's APP) for communication among the 5-7 volunteers for the NM Woodstock Inpatient Unit. Currently we are participating for Thursday 1030am and Sunday 1030am meetings. We are looking for more volunteers to reactivate the Friday afternoon meetings. Please see me if you are interested. There is a process through NM that is easy to complete but does take about a month to complete for clearance as a NM volunteer.

I completed training and orientation for NM Woodstock BHS volunteer process. I serve as the contact person with the Volunteer Coordinator there.

I am asking for any groups to please tell me about any Treatment commitments in the district. So far, the Design for Living Group has forwarded their commitments to us. We know there are more. We think that the Remnant Group, How and Why and perhaps Winners and Beginners have treatment commitments. Please let me know by either text or email about their activities.

There are Big Books available according to the treatment center guidelines.

I plan on contacting Rosecrance this month or at least surveying previous committee members to find out about the history of our efforts.

Any ideas? Please let me know how I can help your group in this service.

Submitted,

Karen W.

Webmaster: Chair: Doug W. / **Alt. Chair:** Jim

District 11 Web Administrator

Monthly Report

02-05-2026

Greetings, District 11!

Happy New Year, and welcome to any new committee members!

I have re-activated our webmail portal. I will assist anyone who wants to use this service. If anyone would rather have their district emails forwarded to their personal email account, please send me the address you'd like your committee email forwarded to.

If needed, I can create a mailbox for you on our site. Let me know.

I've been busy cleaning up the .pdf files on the site. We're still within our allotted storage volume, but shedding these .pdf files won't hurt. In general, any flyer that is more than 2 years old will be deleted. If anyone has a need to save one, shoot me an email. The events calendar auto deletes any event which has already occurred.

WordPress (the design environment our site is created/maintained in) has been updated. There should be no interruptions to our service. If there is an interruption, please contact the web administrator ASAP.

If possible, please try to fill out meeting change forms so I can read them. The changes we make to our online meeting schedule are reflected in the Meeting App. Please be as accurate as possible, since some of the meeting entries are incorrect/obsolete. I'll be working with the area registrar to verify meeting numbers as an ongoing project. In addition, if possible, please include any features of the meeting location that relate to accessibility (wheelchair access, elevators and so on) as well as childcare options. All this information is included in the online meeting listing. After a medical delay, I'm headed to FL for the remainder of this winter, and much of this coming spring. I am always available through my webmail address, and Natae has my personal phone number in case of any catastrophes.

Yours in Service,

Doug W

Workshop: Chair - Blu P. / Alt. Chair - Terri

We plan on putting two more workshops this year. Hopefully they won't be too expensive, and we will be able to have two. Talking with Rob about answering service. When there's more to report I'll report.

Thank you, Blu

GSR Reports:

Rich W. -Superbowl Party at the MAC February 8th

Terri M. – Feb 15th WAC Chili Cookoff, 12PM

**Amy B. – Schedules have arrived, 4-year anniversary. 6PM Tuesday Nights
Women's PL BB meeting**

All GSR's please email your reports to secretary@aa-nia-dist11.org

Old Business:

- **Open Positions:**
 - **Alt Secretary**
 - **Alt Corrections**
 - **Alt CPC**
 - **Alt Grapevine**
 - **Alternate Literature**
 - Rachel, DFL, 3years, looking to get into service
 - Elected unanimously
 - **Alt TS**
- **2026 Budget**

Proposed 2026 Actual versus Budget YTD

12/7/2025

| Account Number | Description | YTD 2026 Actual | Annual 2026 Budget | Remaining Budget \$ | Remaining Budget % |
|----------------|----------------------------|-----------------|---------------------|---------------------|--------------------|
| 1000 | Answering Service | \$ - | \$ 5,000.00 | \$ 5,000.00 | 100.00% |
| 1100 | Archives | \$ - | \$ 500.00 | \$ 500.00 | 100.00% |
| 1200 | Corrections | \$ - | \$ 500.00 | \$ 500.00 | 100.00% |
| 1300 | CPC | \$ - | \$ 350.00 | \$ 350.00 | 100.00% |
| 1400 | District | \$ - | \$ 1,000.00 | \$ 1,000.00 | 100.00% |
| 1500 | Grapevine | \$ - | \$ 800.00 | \$ 800.00 | 100.00% |
| 1600 | LCM | \$ - | \$ 750.00 | \$ 750.00 | 100.00% |
| 1700 | Literature | \$ - | \$ 750.00 | \$ 750.00 | 100.00% |
| 1800 | Newsletter | \$ - | #N/A | #N/A | #N/A |
| 1900 | Public Information | \$ - | \$ 2,000.00 | \$ 2,000.00 | 100.00% |
| 2000 | Schedules | \$ - | \$ 2,500.00 | \$ 2,500.00 | 100.00% |
| 2100 | Accessabilities | \$ - | \$ 100.00 | \$ 100.00 | 100.00% |
| 2200 | Treatment Settings | \$ - | \$ 2,000.00 | \$ 2,000.00 | 100.00% |
| 2300 | Webmaster | \$ - | \$ 1,400.00 | \$ 1,400.00 | 100.00% |
| 2400 | Workshops | \$ - | \$ 500.00 | \$ 500.00 | 100.00% |
| 2500 | Old Timer's Brunch | \$ - | \$ 1,700.00 | \$ 1,700.00 | 100.00% |
| 2600 | Contributions from Dist.11 | \$ - | \$ - | \$ - | #DIV/0! |
| 2700 | GSR Orientation | \$ - | \$ - | \$ - | #DIV/0! |
| TOTAL | | \$ - | \$ 19,850.00 | \$ 19,850.00 | 100.00% |

Old Timer's Brunch budget is the seed money that comes back to the district after the event.

- **Motion – Natae, seconded Rick**
 - Question: GSR orientation has 300-dollar budget not listed on budget that was printed
 - Discussion: CPC may need more money, budget was lowered due to inactivity
 - Rick F. Use money and when you need more request a budget increase.
 - Angelo recommended speaking with him prior.
- **Motion passes unanimously**
- **New Meeting Location**
 - Tabled to look into some new locations in McHenry.
 - Looking further into Church of Holy Apostles
 - McHenry Township Center
 - McHenry Senior Center

New Business:

- **Motion to Combine the Electronic Equipment and Technology Committee**
 - Carol explained that the original intent of the motion was to combine the committees and not to remove authority from the chair.
 - Lorrie discussed that GSRs should look carefully at the strikethroughs, and that currently the committees would self-appoint and not have a term limit.
 - Rick W. asked if we should vote if the amendments aren't available
 - Rich H. suggests we should refer this motion back to committee to be brought to the next committee meeting and vote on at Summer Assembly
 - Kevin – Rich is correct, there were many questions and it should be referred back to committee. We need to distribute the amended motion.
 - Carol – Area service manual p 80. Administrative positions are appointed by the Area chair with a term of 2 years. The thought was that it was redundant and other administrative committees.
 -
- **2026 Big Book Conference Bid - Received NIA 20 approval for Saturday October 10th, 2026**
 - Natae explained that due to the 1/1/26 meeting the Big Book Conference Bid Committee was not able to get District approval prior to tonight's meeting, but that we put together a bid, and it was accepted. Next Bid Planning Meeting is 2/15/26
 - No objections

Open Mic:

Old Timers Brunch – Feb 28

Beyond Awakening retreat – 7/10-7/12

Rich H – Old timers brunch flyers available – call Rich

Keith – Grapevine is available in the back to take

Angelo – thank you to Carol and Amy for getting the meeting schedules

UPCOMING SERVICE EVENTS:

• **2/13-15/2026 Eastern Central Region Conference of Delegates Past & Present**

○ **Hilton Garden Inn, 1300 Cinema Way, Benton Harbor, MI**

• **3/13-15/2026 NIA20 Spring Conference**

○ **3/14/2026 NIA20 Spring Assembly 8AM Doors, 9AM-3PM Meeting**

○ **Hyatt Regency, 1800 East Golf Road, Schaumburg, IL**

○ **Zoom Registration**

Close w/ responsibility statement

Meeting Closed at: _8:38__ p.m.

The next District Meeting is Thursday March 5th, 2025, at 7:00pm in person and via Zoom:

Zoom Meeting ID: 959 6776 4900

Passcode: District11

First United Methodist Church of Crystal Lake (236 W Crystal Lake Ave, Crystal Lake, IL 60014)