

**Monthly Meeting Minutes  
District 11  
April 2nd, 2026**

**Location: Hybrid via Zoom**

**Meeting time: 7:00 pm**

**Attendance: zoom: 18\_\_, in person: 20\_\_**

**Guests: \_\_\_\_\_**

**Read Twelve Traditions: \_Georgene R.\_\_\_\_**

**Read Concept of the Month: \_\_Mark R\_\_\_\_**

**New GSR's Present: Paemla**

**New attendees present: None**

**Anniversaries: None\_**

**OFFICERS' REPORTS**

**DCM Report: DCM: Natae S. / Alt. DCM: Amy B.**

DCM Report – Apr 2, 2026

Greetings District 11,

Mar 13th and 14th, I attended the NIA Spring Conference and NIA Spring Assembly. There were 71 GSRs and 20 DCMs present at the Spring Assembly, which was a great turnout.

- Lisa, our Area Delegate, reported the General Service Board prudent reserve funds have dipped to 5 months and should be at 9-10 months.

- Chris, the Area Finance Chair, reported a loss of \$4,509.39 YTD as of 3/13/26 and it is due to larger expenses in February, like \$11,000 to fund the Delegate, but should improve as the year progresses.

- The motion to Combine the Electronic Equipment and Technology Committee Passed after a separate Motion to redirect the revised wording changes to the Service Manual failed. I voted against the new Motion and for the original motion.

- Members of the 2026 Big Book Conference had a table to promote the event that will be held on Sat Oct 17th at Messiah Lutheran Church in Wauconda. Please bring flyers to your group and consider serving on the committee. The next committee meeting will be held on Sun Apr 26th at 2pm on the District's Zoom.

Mar 22nd and Mar 28th, I attended the Finance, Policy/Admission, and Treatment/Accessibilities Pre-GSC Breakouts.

- There was great discussion about the agenda items which provided valuable insight for our Delegate Lisa who is preparing for the General Service Conference in New York at the end of April.

- There will be an in-person workshop on April 11th in Rockford, so if you didn't get an opportunity to attend the Zoom breakout sessions, please attend the workshop or you can always contact me or our delegate about agenda items if you have input.

Thank you,

Natae S.

dcm@aa-nia-dist11.org

847-903-6219

QUESTIONS: None

**Secretary's Report: Secretary - Dan P. / Alt. Secretary - OPEN**

- Zoom Attendees Please enter your name, position, and group information into the chat
- If anyone needs to add a group or make a change to a group please fill out a form in the back and bring it to me. I will submit it to the webmaster, registrar, and schedule maker.
- If there are any issues with a prior submitted form please see me after the meeting.

Please be sure to fill out Group forms accurately and fully to ensure they can be submitted. Marking "same" with no other information may impede your group information from being input or changed.

QUESTIONS: None

**\*\*Motion to accept the minutes as sent. Passed. Karen/Georgeen. Motion carries unanimously.**

***Please send written committee reports to the secretary to be submitted in minutes.***

***Email: [secretary@aa-nia-dist11.org](mailto:secretary@aa-nia-dist11.org)***

**Treasurer's Report: Treasurer - Angelo G. / Alt. Treasurer - Bill H..**

District 11 Treasurer's Report March 2026

Delivery date 4/2/26

Over the past month we have had Income of \$1,065 and Expenses of \$471.49. This puts our available funds at \$5,668.93 based on our prudent reserves.

Any questions about the report? Question about Old Timers Brunch showing as negative. The line item/budget was used and then the funds get put back into the general treasury, not back into the line item.

**Motion to accept March report? Motion made & seconded, no opposed. Motion carried.**

In keeping with our 7<sup>th</sup> Tradition, we are self-supporting through our own contributions. The suggested contribution is \$2 for this meeting. Our Alt Treasurer will be coming around to collect the contributions.

Thank you!

Yours in service

Angelo GG.

Treasurer@aa-nia-dist11.org

Lomaster1313@aol.com

815-678-4034



## 2026 Actual versus Budget YTD - NIA 20, District 11

2/28/2026

Account Number	Description	YTD 2026 Actual	Annual 2026 Budget	Remaining Budget \$	Remaining Budget %
1000	Answering Service	\$ 1,431.80	\$ 5,000.00	\$ 3,568.20	71.36%
1100	Archives	\$ -	\$ 500.00	\$ 500.00	100.00%
1200	Corrections	\$ -	\$ 500.00	\$ 500.00	100.00%
1300	CPC	\$ 32.43	\$ 350.00	\$ 317.57	90.73%
1400	District	\$ 77.70	\$ 1,000.00	\$ 922.30	92.23%
1500	Grapevine	\$ 72.00	\$ 800.00	\$ 728.00	91.00%
1600	LCM	\$ -	\$ 750.00	\$ 750.00	100.00%
1700	Literature	\$ -	\$ 750.00	\$ 750.00	100.00%
1800	Newsletter	\$ -	#N/A	#N/A	#N/A
1900	Public Information	\$ -	\$ 2,000.00	\$ 2,000.00	100.00%
2000	Schedules	\$ 728.00	\$ 2,500.00	\$ 1,772.00	70.88%
2100	Accessabilities	\$ -	\$ 100.00	\$ 100.00	100.00%
2200	Treatment Settings	\$ -	\$ 2,000.00	\$ 2,000.00	100.00%
2300	Webmaster	\$ 72.57	\$ 1,400.00	\$ 1,327.43	94.82%
2400	Workshops	\$ -	\$ 500.00	\$ 500.00	100.00%
2500	Old Timer's Brunch	\$ 1,739.50	\$ 1,700.00	\$ (39.50)	-2.32%
2600	Contributions from Dist.11	\$ -	\$ -	\$ -	#DIV/0!
2700	GSRO	\$ 200.00	\$ 300.00	\$ 100.00	33.33%
<b>TOTAL</b>		<b>\$ 4,154.00</b>	<b>\$ 19,850.00</b>	<b>\$ 15,696.00</b>	<b>79.07%</b>

Old Timer's Brunch budget is the seed money that comes back to the district after the event.

## 2026 Monthly Expenses - NIA 20, District 11

Account Number	Account Title	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	Jul-25
1000	Answering Service	\$ 715.90	\$ 357.95	\$ 357.95	\$ -	\$ -	\$ -	\$ -
1100	Archives	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1200	Corrections	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1300	CPC	\$ -	\$ 32.43	\$ -	\$ -	\$ -	\$ -	\$ -
1400	District	\$ 17.35	\$ 43.00	\$ 17.35	\$ -	\$ -	\$ -	\$ -
1500	Grapevine	\$ -	\$ -	\$ 72.00	\$ -	\$ -	\$ -	\$ -
1600	LCM	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1700	Literature	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1800	Newsletter	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1900	Public Information	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2000	Schedules	\$ -	\$ 728.00	\$ -	\$ -	\$ -	\$ -	\$ -
2100	Accessabilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2200	Treatment Settings	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2300	Webmaster	\$ 24.19	\$ 24.19	\$ 24.19	\$ -	\$ -	\$ -	\$ -
2400	Workshops	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2500	Old Timer's Brunch	\$ -	\$ 1,739.50	\$ -	\$ -	\$ -	\$ -	\$ -
2600	Contributions From Dist 11	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2700	GSRO	\$ 200.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	<b>Total</b>	<b>\$ 957.44</b>	<b>\$ 2,925.07</b>	<b>\$ 471.49</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

QUESTIONS: None

**\*\*Motion to Accept March Report: Passed.**

**~Pass the 7th Tradition Basket~** \* Rent is \$1.00/per person/per hour - we typically occupy 2 hours.  
Requested Donation of \$2.00 Per Person.

### COMMITTEE REPORTS

**Accessibility Report:** Chair: Craig D. / Alt. Chair: Sharon

Apologies for missing the district meeting. Was on a panel at Spring Conference on accessibilities.

**Answering Service Report:** Chair: Rob R. / Alt. Chair - Rick F.

34 calls, 6 wrong numbers, answer rate 82.35%. Gave Rick access to tools and services. Looking to replace TAS United and will have a report on that next month. 7PM-7AM THU/SU/MON, 7AM-7PM THU

**Question:** What does TAS do? Passes information from calls to volunteers so they can get back to the alcoholics in need.

**Archives Report:** Chair: Rich H. / Alt. Chair: OPEN

## DISTRICT 11 ARCHIVES REPORT

### APRIL 2, 2026

Hello District 11

I'd like to give a more thorough report on the Old Timers Brunch since I went on vacation 3 days afterwards.

I would guess our attendance at just over 200.

EXPENSES: \$2,108.92

ASSETS: Admission at Door - \$1,580.00

50/50 Raffle - \$1,648.00

TOTAL CONTRIBUTION TO DISTRICT 11 \$1,119.08

The winner of the 50/50 Raffle returned his winnings minus the \$20.00 he spent on tickets. THANK YOU!!!

Thank you to our Volunteers

Kitchen – Dan, Rich, Ted, Tommy

Coffee – Harry, Jimmy, Ryan, Tatiana

Set-up and Serving Line – Taz, Alex, Dan, Eric, Mike, Natae, Clarence, Amy

Door and Raffle – Rebekah, Andrea, Kelsey, Abbie, Diane, Carol, Taylor, Caitlyn

People started to arrive at 7:00AM. We let them stay inside, but I locked the front door until 8:30. Our Volunteers have to be able to finish all preparations uninterrupted until they are ready before guests arrive.

The money taken in at the door did not cover our expenses. Our remaining inventory from last year covered a lot of our needs for this year, which will create extra expenses next year. We will have to raise our price at the door next year. Still the best and most inexpensive breakfast around.

The people in the kitchen, coffee and servers monitored which of our items ran out and were left over to be taken into consideration next year. It was suggested to have a clean-up crew ahead of time instead of asking during the day.

I received 3 separate contributions of old Grapevines.

I received a Group History from Winners and Beginners, and will soon receive pictures of the outside of current and past Winners and Beginners facilities. And still always looking forward to receiving District 11 Group Histories.

**Rich H.  
District 11 Archivist**

richh925@msn.com  
815-353-7850

**CPC Report:** Chair: Mary E. / Alt. Chair: Open

**Mary was unable to attend due to losing her voice. No report submitted.**

**Corrections Report:** Chair: Brian H. / Alt. Chair: Open

Trying to learn and keep up with my role as Corrections chair. Finding difficulties with time and energy commitments. Was unable to attend the Area Assembly, but I plan on attending the next one. I have communicated with volunteers and have sent an email to the Sherriff's to add literature to the library. I was able to drop some off to them. We have a new female volunteer. Both men and women volunteers are still needed. We have 4 blocks on the mens side so we need 4 volunteers ideally each week. I will have a flyer next month and try to get volunteers situated for each week. People reach out to try and apply to volunteer, and have noted that they have difficulties. It may seem hard but it is important information. Please bring to your groups that we need volunteers.

It was noted other weeks' volunteers would be willing to step up on other weeks.

**Application process at McHenry County Jail**

<https://www.mchenrysheriff.org/corrections/about-the-jail/>

1. **Log on to McHenrysheriff.org (Above)**
2. **Click on corrections tab**
3. **Find and click on "About the jail"**
4. **Click on Inmate Programming.... Then scroll to the bottom where it says "Jail Volunteers"**
5. **Read the handbook and take the test....Applicant must get 100% to move on.**

**Grapevine:** Chair: Steve K.. / Alt. Chair: OPEN

Attended NIA assembly. Good brainstorming session at the breakout. Gained new contacts. After last month's District meeting I had an idea, hold me to it: Talked to Blu about a workshop for people to write letters/stories to send to The Grapevine. Will have to be around September.

PSA: Every copy of The Grapevine has some of their literature i.e. Preamble, Responsibility Statement, etc.

Question: Can anyone submit a Grapevine story? Yes, found online at grapevine website to submit. Mentioned that they are always looking for jokes.

**GSR Orientation:** Jerry M./ Alt. Chair: OPEN

New GSRs get in contact with me and I will help you acclimate to your new position and give you any information you need or answer any questions you may have.

**Literature:** Chair: Georgene R. / Alt. Chair: Rachel M.

Hello District 11, Short report again. Due to some medical issues I have had the past few months and being out of town. I have not been able to look through all of the boxes that our previous Literature Chair has given me. However, on a brighter note I'm getting better. My plan is to go through all of those boxes to see what we need. In the meantime there are some Newcomer packers available and Service Manuals for those who wish to take them back to your groups.

In Service,

Gerogene/Literature Chair

Rachel/Alt Literature Chair

**LCM Report:** Chair: OPEN

**Public Information:** Chair: Mark R. / Alt. Chair: Martha S.

Hello District 11

As per my report last month. I did not have the locations where Martha our Alt PI Chair delivered Literature to.

Police Departments: Wonder Lake, McCullom Lake, Spring Grove, Lakemoor, McHenry, Prairie Grove, Woodstock, and Richmond.

Fire Stations: Richmond, 5 Stations in McHenry, and Spring Grove

Libraries:

McHenry, Lakemoor, Woodstock, Richmond.

I have given more literature to Martha to be delivered to locations that we were unable to get to due to the fact she ran out.

I will be placing another order for more Literature.

In Service,

Mark R/PI Chair

Martha/Alt PI Chair

**Schedule Maker:** Chair: Carol H. / Alt. Chair: OPEN

If anyone has any changes please reach out to [schedule@aa-nia-dist11.org](mailto:schedule@aa-nia-dist11.org)

**Treatment Setting Report:** Chair: Karen W. / Alt Chair: OPEN

No formal report. One woman from one of my groups is starting the process of helping out at Northwestern Medicine. Appointment setup for the contact at Rosecrance in Crystal Lake. Have received words from groups about where they are serving at different sites. Thank you, Karen.

**Webmaster:** Chair: Doug W. / Alt. Chair: Jim

District 11 Web Administrator

Monthly Report

04-02-2026

Greetings, District 11!

I'm having a great time here in Punta Gorda, FL. I had the opportunity to share breakfast with a member of our fellowship from up north who was vacationing here. Good Food, Good company. Miss all y'all!

I've been updating email forwarders for the committee. If you would like your committee-addressed emails forwarded to your private email, please let me know. There's no charge for this service; it's part of our package.

I'm continuing the cleanup of our server storage. If you, or someone you know, has a flier stored on our site that's more than 2 years old that needs saved, let me know. I'm still in the information-gathering phase of the project; however, don't wait too long. The current target date for cleaning up the server storage is April 30th of this year.

As always, please write legibly on your meeting add/change forms. There are fillable forms available on our website under the Forms link. Event fliers should be submitted in a format that I can easily convert to .pdf.

Yours in Service,

Doug W.

Web Administrator, NIA District 11

webmaster@aa-nia-dist11.org

**Workshop: Chair - Blu P. / Alt. Chair - Terri**

We had a scheduling conflict and fallout from the speaker for the May promises workshop. I have received lots of messages about people wanting to hold workshops. I'll get with Steve to try and get that workshop done before September. Thank you, Blu.

### **GSR Reports:**

None

### **Old Business:**

- **Open Positions:**

- **Nominations: None**
- **Stand: None**

- **QUESTION: What is the LCM?**

- LCM is the local committee member who forms a committee or multiple subcommittees based on geographic location in order to alleviate the need for the DCM to visit every group to speak on service and the importance of being active in Service and having a GSR. The LCMs would provide short presentations and assist in filling out group forms.

- **Question for previous LCM: do you have LCM literature? Yes.**

- **2026 BBC Update**

- April 29th next meeting at this zoom link. We could use volunteers. Looking for hospitality, literature, and volunteer committee chairs. Hosting the Big Book Conference on behalf of NIA20. Two good AA Speakers coming in. Will discuss the feasibility of zoom/hybrid attendance at this meeting.

- **New Meeting Location**

- **SOTP**
  - We would need to move the date.
  - Technology and space are good
- **FUMC Woodstock**
  - Thursday available
  - Technology and space are good.
- **Church of Holy Apostles**
  - Thursday Available
  - Technology and space are good.
- **Stay**

### **Questions:**

Which is most centrally located within the District? Mchenry/Woodstock

Are these locations accessible? Yes

Do we know the past rotations? Previously we were at FUMC Woodstock, and before that FCC Crystal Lake.

**Discussion:** Discussion centered around the fact that Mchenry had not been utilized in many years, and is centrally located. Many felt that since Woodstock and Crystal Lake were the past two locations it was overdue to be in McHenry.

Motion was made and seconded to hold the meeting at Church of Holy Apostles in McHenry.

The motion was carried unanimously.

We will meet in Crystal Lake one last time in order to allow Dan/Natae to work with COHA to get everything set up.

**New Business:**

- None

**Open Mic:**

MMAAC Poker run fundraiser May 2nd

District 10/12 Spring Breakfast. 4/12 Rich H speaking

May 2nd W&B anniversary party. Adult Event. Doors at 5PM Speaker, 5:30PM Food at 7PM

**UPCOMING SERVICE EVENTS:**

- Sat 4/11/26 Panel 76 Pre-General Service Conference Workshop
  - o 8AM Registration; 9AM-3PM PGSC – Lunch is \$10
  - o First Covenant Church, 316 Wood Rd, Rockford, IL

**ADJOURN: Close with the Responsibility Statement**

“I am responsible. When anyone, anywhere, reaches out for help, I want the hand of AA always to be there.

And for that: I am responsible.”

**Meeting Closed at: \_8:27\_\_ p.m.**

**The next District Meeting is Thursday May 7th 2025 at 7:00pm in person and via Zoom:**

Zoom Meeting ID: 959 6776 4900

Passcode: District11

First United Methodist Church of Crystal Lake (236 W Crystal Lake Ave, Crystal Lake, IL 60014)