

Monthly Meeting Minutes  
District 11  
March 5th 2026

Location: Hybrid via Zoom

Meeting time: 7:00 pm

Attendance: 27 in person\_\_, 15 on zoom\_\_\_\_

Read Twelve Traditions: \_Kelsey C.\_\_\_\_

Read Concept of the Month: \_\_Jim\_\_\_\_

New GSR's Present: John 12&12 @ 1212, Kristin -GSR 12 steps to freedom, Gina B - Alternate GSR for Flying Geese, Joe L. - Alt GSR for How and Why\_\_

New attendees present: \_Jim, Alt GSr SOTP monday morning\_\_\_\_

Anniversaries: \_\_Jim 37, Mary 18, Steve 25, John 33,Tony 1,\_\_\_\_

**OFFICERS' REPORTS**

**DCM Report:** DCM: Natae S. / Alt. DCM: Amy B.

**DCM Report – Mar 5, 2026**

Greetings District 11,

**On Sun Feb 15<sup>th</sup> and Sat Feb 28<sup>th</sup>,** I attended the committee meetings for the 2026 Big Book Conference that will be held Sat Oct 17<sup>th</sup>. Flyer will be printed and distributed in time for the upcoming NIA Spring Conference Mar 13<sup>th</sup>-15<sup>th</sup> and Area Assembly Sat Mar 14<sup>th</sup>.

**On Sun Feb 22<sup>nd</sup>,** I attended and shared at the Old Timer's Brunch. It was an honor to participate as a speaker at this annual event hosted by our District. Thank you to our District Archivist Richie, for organizing it, to the kitchen staff for cooking the food, and everyone who participated and gave their time to put this together.

I am looking for people who want to help with identifying and attending underrepresented groups and meetings in our District and invite them to participate.

Thank you,

Natae S.

[dcm@aa-nia-dist11.org](mailto:dcm@aa-nia-dist11.org)

847-903-6219

QUESTIONS:

None

**Alt DCM Report: OPEN POSITION**

**Secretary's Report:** Secretary - Dan P. / Alt. Secretary - OPEN

- Zoom Attendees Please enter your name, position, and group information into the chat
- If anyone needs to add a group or make a change to a group please fill out a form in the back and bring it to me. I will submit it to the webmaster, registrar, and schedule maker.
- If there are any issues with a prior submitted form please see me after the meeting.

QUESTIONS:

**\*\*Motion to accept the minutes as sent. Passed.**

***Please send written committee reports to the secretary to be submitted in minutes.***

***Email: [secretary@aa-nia-dist11.org](mailto:secretary@aa-nia-dist11.org)***

**Treasurer's Report: Treasurer - Angelo G. / Alt. Treasurer - Bill H..**

District 11 Treasurer's Report February 2026

Delivery date 3/5/26

Over the past month we have had Income of \$6,075.44 and Expenses of \$2,925.07. This puts our available funds at \$5,075.38 based on our prudent reserves.

Any questions about the report?

Motion to accept January report?

In keeping with our 7<sup>th</sup> Tradition, we are self-supporting through our own contributions. The suggested contribution is \$2 for this meeting. Our Alt Treasurer will be coming around to collect the contributions.

Thank you!

Yours in service

Angelo G.

[Treasurer@aa-nia-dist11.org](mailto:Treasurer@aa-nia-dist11.org)

[Lomaster1313@aol.com](mailto:Lomaster1313@aol.com)

815-678-4034

NORTHERN ILLINOIS AREA 20 - DISTRICT 11			
FEBRUARY 2026 STATEMENT OF ACTIVITY			
BALANCE FORWARD			\$ 7,925.01
	TOTAL INCOME		\$ 6,075.44
	TOTAL EXPENSE		\$ (2,925.07)
ENDING BALANCE			\$ 11,075.38
LESS PRUDENT RESERVE			\$ (6,000.00)
<b>AVAILABLE FUNDS</b>			<b>\$ 5,075.38</b>
INCOME			
GROUP CONTRIBUTIONS			
GSO Group ID #	Group Name	Meeting Location	Contribution \$
000090073	1:00 PM Discussion Group	Huntley	\$100.00
000093871	Attitude Adjustment Group	Crystal Lake	\$254.43
000711493	Sober Seekers Group	Lake Villa	\$76.56
000110868	Hope Factory Group	Crystal Lake	\$21.89
000477018	Friday Morning Serenity Seekers	McHenry	\$120.00
000034399	Winners and Beginners	Wauconda	\$958.56
000492723	Simply Begin Group	Crystal Lake	\$120.00
000104495	First Things First Group	McHenry	\$196.00
000104711	Flying Geese Group	Crystal Lake	\$120.00
000104711	Flying Geese Group	Crystal Lake	\$100.00
000073600	Sobriety and Beyond #2 Group	Wanderers	\$297.00
000707946	Peace Love Joy Group	McHenry	\$385.00
	GSRO workshop 7th tradition		\$98.00
	Old Timer's Brunch		\$3,228.00
<b>YTD</b>	<b>\$ 7,650.84</b>	<b>Current</b>	<b>\$ 6,075.44</b>
EXPENSE			
		Description	
		Answering Service	\$ 357.95
		District	\$ 43.00
		Webmaster	\$ 24.19
		CPC	\$ 32.43
		Schedules	\$ 728.00
		Old Timer's Brunch	\$ 1,739.50
<b>YTD</b>	<b>\$ 3,882.51</b>	<b>Current</b>	<b>\$ 2,925.07</b>

## 2026 Actual versus Budget YTD - NIA 20, District 11

2/28/2026

Account Number	Description	YTD 2026 Actual	Annual 2026 Budget	Remaining Budget \$	Remaining Budget %
1000	Answering Service	\$ 1,073.85	\$ 5,000.00	\$ 3,926.15	78.52%
1100	Archives	\$ -	\$ 500.00	\$ 500.00	100.00%
1200	Corrections	\$ -	\$ 500.00	\$ 500.00	100.00%
1300	CPC	\$ 32.43	\$ 350.00	\$ 317.57	90.73%
1400	District	\$ 60.35	\$ 1,000.00	\$ 939.65	93.97%
1500	Grapevine	\$ -	\$ 800.00	\$ 800.00	100.00%
1600	LCM	\$ -	\$ 750.00	\$ 750.00	100.00%
1700	Literature	\$ -	\$ 750.00	\$ 750.00	100.00%
1800	Newsletter	\$ -	#N/A	#N/A	#N/A
1900	Public Information	\$ -	\$ 2,000.00	\$ 2,000.00	100.00%
2000	Schedules	\$ 728.00	\$ 2,500.00	\$ 1,772.00	70.88%
2100	Accessabilities	\$ -	\$ 100.00	\$ 100.00	100.00%
2200	Treatment Settings	\$ -	\$ 2,000.00	\$ 2,000.00	100.00%
2300	Webmaster	\$ 48.38	\$ 1,400.00	\$ 1,351.62	96.54%
2400	Workshops	\$ -	\$ 500.00	\$ 500.00	100.00%
2500	Old Timer's Brunch	\$ 1,739.50	\$ 1,700.00	\$ (39.50)	-2.32%
2600	Contributions from Dist.11	\$ -	\$ -	\$ -	#DIV/0!
2700	GSRO	\$ 200.00	\$ 300.00	\$ 100.00	33.33%
<b>TOTAL</b>		<b>\$ 3,682.51</b>	<b>\$ 19,850.00</b>	<b>\$ 16,167.49</b>	<b>81.45%</b>

Old Timer's Brunch budget is the seed money that comes back to the district after the event.

## 2026 Monthly Expenses - NIA 20, District 11

Account Number	Account Title	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	Jul-25
1000	Answering Service	\$ 715.90	\$ 357.95	\$ -	\$ -	\$ -	\$ -	\$ -
1100	Archives	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1200	Corrections	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1300	CPC	\$ -	\$ 32.43	\$ -	\$ -	\$ -	\$ -	\$ -
1400	District	\$ 17.35	\$ 43.00	\$ -	\$ -	\$ -	\$ -	\$ -
1500	Grapevine	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1600	LCM	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1700	Literature	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1800	Newsletter	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1900	Public Information	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2000	Schedules	\$ -	\$ 728.00	\$ -	\$ -	\$ -	\$ -	\$ -
2100	Accessabilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2200	Treatment Settings	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2300	Webmaster	\$ 24.19	\$ 24.19	\$ -	\$ -	\$ -	\$ -	\$ -
2400	Workshops	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2500	Old Timer's Brunch	\$ -	\$ 1,739.50	\$ -	\$ -	\$ -	\$ -	\$ -
2600	Contributions From Dist 11	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2700	GSRO	\$ 200.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total</b>		<b>\$ 957.44</b>	<b>\$ 2,925.07</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

QUESTIONS: None

**\*\*Motion to Accept February Report: Passed.**

**~Pass the 7th Tradition Basket~** \* Rent is \$1.00/per person/per hour - we typically occupy 2 hours.  
Requested Donation of \$2.00 Per Person.

## COMMITTEE REPORTS

**Accessibility Report:** Chair: Craig D. / Alt. Chair: Sharon

No Report.

**Answering Service Report:** Chair: Rob R. / Alt. Chair - Rick F.

Volunteers needed for overnight shifts. Please reach out. Monday, Thursday Sunday 7PM-7AM  
Thursday during the day.

Hi Natae!

Hope all is well and you are settling into the new DCM role easily! I wanted to reach out and get you a report for both December and January as I'm overseas and will be gone for the meeting here in a few days. Below are answer rates and data for December and January and open slots for volunteering. Please reach out to myself or Rick if you know anyone that would like to fill the open slots. Thank you to everyone of our volunteers who help with picking up these calls and thank you to Mike for the opportunity and the help in transferring the answering service.

Thanks!

	December
Answer Rate:	91.67%
Total Calls	24
Wrong Number/Hang up	2
Delivered Calls	22

	January
Answer Rate:	76.19%
Total Calls	42
Wrong Number/Hang up	10
Delivered Calls	32

We're still looking for English Speaking volunteers! We have 4 slots open:

- Monday 7PM-7AM
- Thursday 7AM - 7PM
- Thursday 7PM - 7AM
- Sunday 7PM - 7AM

**Archives Report:** Chair: Rich H. / Alt. Chair: OPEN

"I am only giving an expense report today and will give full report next month when I am there for comments and questions. THANK YOU ALL FOR ATTENDING AND VOLUNTEERING."

### 2026 OLD TIMERS BRUNCH

#### EXPENSES:

AMERICAN LEGION HALL	\$200.00
INK AND PAPER FOR 1700 FLYERS	\$250.80
ED'S RENTAL – CHAIRS, COFFEE POTS, DISPENSER	\$194.40
CASO – BOOKS FOR NEWCOMER AND LONG TIMER	\$45.00
COUNTRY DONUTS – DONUTS	\$145.50
VARIOUS STORES – FOOD AND SUPPLIES	\$1,273.22
<b>TOTAL EXPENSES:</b>	<b>\$2,108.92</b>

#### ASSETS:

ADMISSION AT DOOR	\$1,580.00
50/50 RAFFLE	\$1,648.00
<b>TOTAL ASSETS:</b>	<b>\$3,228.00</b>

**TOTAL CONTRIBUTION TO DISTRICT 11** **\$1,119.08**

**CPC Report:** Chair: Mary E. / Alt. Chair: Martha

Mary E, CPC Chair

I won't be able to attend tonight's meeting due to illness. I have followed up with two contacts and they are going to get back to me.

Main Stay adaptive riding has a modular wall meeting room available with Internet setup, a TV and a roll down screen that's available on the first Thursday of the month. I have not heard back on what they're going to charge but I'm sure it will be reasonable. This came up as a surprise so if it's too late to put into consideration I totally understand.

**Corrections Report:** Chair: Brian H. / Alt. Chair: Brian H.

A few new volunteers. Have reached out to the Sherriff's Office but not heard back. Got donated some 12 and 12s and Big Books from Angelo's Homegroup. Will get those delivered to the jail.

Brian, Corrections Chair. Everything appears to be running smoothly and we have covered every week holding a meeting in every cell block that requested one. I have to send out another email to Lieutenant Brooks and Sargent Weinacht stating I am the new Corrections Chair because I haven't been updated on the applicants that I knew of. Lastly our very own Dist 11 Treasurer Angelo G's home group donated us a few mini big books, mini 12&12s, and some more grapevines, all which have bindings without staples so I don't see it being a problem but I have to get them cleared through Brooks and Weinacht to be allowed in the jail library and handed to the residents. I will email them about these matters very soon. Ty

#### **Application process at McHenry County Jail**

<https://www.mchenrysheriff.org/corrections/about-the-jail/>

1. **Log on to McHenrysheriff.org (Above)**
2. **Click on corrections tab**
3. **Find and click on "About the jail"**
4. **Click on Inmate Programming.... Then scroll to the bottom where it says "Jail Volunteers"**
5. **Read the handbook and take the test....Applicant must get 100% to move on.**

**Grapevine** : Chair: Steve K.. / Alt. Chair: OPEN

Steve K Grapevine D11

Basic GV report... I went to OTBrunch and raffled off a 1 year subs and Scott F won.

Question: Materials not allowed to have paper products. There is an option to have someone send them to people all over the country (Chuck).

Steve says he has been taking Grapevine subscriptions to NIRC Detox and other places. Asks for Chuck

**GSR Orientation**: Jerry M./ Alt. Chair: OPEN

**Literature**: Chair: Georgene R. / Alt. Chair: Rachel M.

Rachel bringing New Comer Packets

**LCM Report**: Chair: OPEN

**Public Information**: Chair: Mark R.. / Alt. Chair:

Hello District 11

3-5-26

Sorry I am unable to attend the meeting tonight as we are out of town

My report tonight will be pretty brief. As per my report last month Literature was given to Martha for distribution and all that she had was delivered to the various places within our district. I did not get a chance to discuss with Martha where she delivered to before she left to go on vacation so I will include that in my next months report. When I get back in town I will see where Literature still needs to be delivered. I will be placing an order for more Literature as we have used what was left from last year stock.

In service

Mark R

PI Chair

**Schedule Maker**: Chair: Carol H. / Alt. Chair: OPEN

Still have schedules available, We are out of OPEN schedules, picked up more to fulfill a request.

Question: If a meeting is closed but still on the schedule, how should I handle that?

Reach out to Schedule Maker and we will get it updated after it has been verified there is no meeting.

**Hospital & Treatment Setting Report**: Chair: Karen W.. / Alt Chair: OPEN

## March 2026 Treatment Settings Report

Following a request at the February District 11 meeting, we have an updated list of Groups providing meetings or outreach to Treatment Facilities. We have Big books if any of you would like to take them into the sites.

Primarily, the Remnant Group, The Candlelight Group, Design for Living, and perhaps Winners and Beginners all go into NIRC in Crystal Lake. Thank you to all of you for your commitment to those in treatment.

There are 2 meetings a week at the NM Woodstock Hospital BH unit. There are plans to activate the Friday meetings again when our schedules allow it.

Please contact me if you would like to participate at the Woodstock Hospital site. It takes about a month to complete an orientation process through Northwestern.

I have not had an opportunity to contact Rosecrance in Crystal Lake, due to illness. It will be a priority in March. I'm also asking if anyone knows of a need at any other treatment facilities or sober living homes.

Thanks,

Karen W.

Question: Remnant Group was at NIRC Sunday, there were no books, should the District supply books?

Discussion:

-If we supplied every treatment facility with books we would spend our whole budget quickly. We should not affiliate ourselves with outside enterprises through supplying books.

-They are not for donation, could the group have the books to have at the meeting?

-Another homegroup brings their own books and collects them after the meeting. Occasionally we give a big book. Cost is on the homegroup.

-If they're going to leave them make sure they are kept in a secured locker. They were taken.

Question: what is Karen's email? Reach out to secretary for that information.

**Webmaster:** Chair: Doug W. / Alt. Chair: Jim

No formal report. Been dealing with medical issues. Send me an email if I have not done something you requested and I will get on it. Ask Jim if you have any requests as I am out of town.

**Workshop:** Chair - Blu P. / Alt. Chair - Terri

**Working on a workshop with Derek S. at FUMC in McHenry. More to be revealed at next meeting.**

**GSR Reports:**

None

**Old Business:**

- **Open Positions:**
  - **Nominations: None**
  - **Stand: None**
- **2026 Big Book Conference Update**
  - **3 month late start**
  - **Committee is in process of deciding on location**
    - Lord of Life Elburn/Mesiah Lutheran in Wauconda
  - **We need committee members**
    - Greeters, hospitality, registration, attendees to make this profitable
  - **Theme: we were reborn**
  - **Speakers: Josh A./Harold L.**
  - **Registration \$15, lunch \$15**
  - **Hope to have flyers available in the next day or two**
  - **Next meeting 15th 2PM.**
  - **We use the district zoom link**
  - **Give Natae or Dan your email**
- **Questions:**
  - **One day Event?** Yes.
  - **Can that meeting info be in the minutes?**  
Zoom Meeting ID: 959 6776 4900  
Passcode: District11
  - **Any chance that the Conference will be on zoom?**
    - Will be discussed at our next planning meeting.
- **New Meeting Location (brief summary followed by full report)**
  - **SOTP-Huntley**
    - Would need to move day of week.
    - Technology and space is good
  - **FUMC Woodstock**
    - Thursday available
    - Technology and space is good.
  - **Church of Holy Apostles - McHenry**
    - Thursday Available
    - Technology and space is good.
  - **Stay in Crystal Lake at FUMC Crystal Lake**

## District 11 Location Rotation Report &amp; Recommendations

District 11, below are my findings and recommendations for rotating the location of our monthly business meeting. This is done every few years in an attempt to make traveling to the district meeting more equitable.

**FUMC McHenry** – There is currently a meeting taking place the first Thursday of each month. This space would require changing the date of our business meeting. They are willing to have us. We would need to acquire TV/Stand or projector and change our meeting date.

**FUMC Woodstock** – The meeting space is available for Thursdays and we would be able to start whenever. We would need to acquire TV/Stand or a Projector in order to keep the meeting hybrid, and would be able to store them on-site. Wi-Fi is good.

**Update as of 03/01/2026 Church has a small TV Stand/roller that could be used. TV is much smaller than we currently have.**

**SOTP (Shepherd of the Prairie, Huntley)** – Meeting Space is in use on the first Thursday of the month. The meeting space is available at the same time on Monday or Friday. They have a really great

technology setup that would require no purchase of equipment and great meeting space and are open to having us. Wi-Fi is good.

**Update as of 03/01/2026: Church is holding Fridays for us just in case. I have let them know that we will reach out when we know more.**

**COHA (The Church of Holy Apostles, McHenry)** – Meeting Space is in use the first Thursday of the month. Have not gotten response from the church regarding more information such as equipment to be used, or storage if we purchased our own equipment.

**Update as of 03/01/2026: Church is available first Thursday of the month. We would be able to use their equipment or our own if we wanted to. Wi-Fi is good.**

**Stay in Crystal Lake at First Church** –some at the district meeting have brought up that we could also choose to stay in Crystal Lake at First Church.

Dan P.  
224-605-1673,  
[djpiepl93@gmail.com](mailto:djpiepl93@gmail.com)  
secretary@aa-nia-dist11.org

- **Please bring this back to your groups**
- **Motion to Combine the Electronic Equipment and Technology Committee**
  - Question: is this self-assigned? Chair & Co-Chair usually appoint members.
  - Area Chair appoints these positions
  - Please discuss this with your groups and bring to the Assembly.
  - Dan will distribute the proper copy
- **Final Copy Below:**

## **Motion to Combine the Electronic Equipment and Technology Committee**

### **Motion**

The combined members of the Electronic Equipment Committee and the Technology Committee move to combine these two committees into one committee, under the heading of the Technology Committee, and to amend the Duties and Responsibilities in the Northern Illinois Service Manual. The Duties and Responsibilities section for Electronic Equipment Committee is currently on pages 81 & 82 and for Technology Committee is on pages 84 & 85. The proposed new wording is below.

### **Background**

In 1997, a motion was approved to create a Computer Service Committee to oversee the needs of NIA. This committee was eventually renamed to the Electronic Equipment Committee. In 2017, a motion was passed to create the Technology Committee. In 2021 a motion was approved to make the Assemblies, Committee Meetings, and the Pre-GSC Workshop hybrid which included funding to buy the necessary equipment.

This increase in the need for additional equipment, and the technical knowledge to make functional hybrid events changed the dynamics of these two committees. Beginning in 2024, the two came together to create the workings of a cohesive committee that handles both aspects of the physical equipment and the technical software dynamics. This makes two committees redundant.

### **REVISED WORDING OF THE TECHNOLOGY COMMITTEE**

The Technology Committee enables the effective and responsible use of technology to improve the efficiency of Northern Illinois Area 20 (NIA) operations. The committee supports NIA's elected and appointed trusted servants, NIA events, administers the Area's technology resource, systems, equipment, and facilitates information sharing in alignment with the principles of Alcoholics Anonymous and the General Service Office (GSO) guidelines.

Responsibilities:

- The committee will have a maximum of eight members to include:
  - The Area Website Administrator
  - The Alternate Area Website Administrator
  - A Past Delegate, to be appointed by the Area Chair

- Up to five additional members appointed by the Area Chairperson as recommended by the existing Technology Committee
- When required, the Technology Committee may create subcommittees with additional members, on an ad hoc and time limited basis to support events and projects, fill critical skill gaps, and as required to fulfill its responsibilities
- Elect a chairperson during its first meeting of each year
- Meet regularly in person, by email, or teleconference.
- Provide set-up, operations, and teardown of AV and technology equipment at NIA Committee Meetings, Assemblies, NIA Conferences.
  - Other NIA sponsored events may request support from the Technology Committee, which are subject to the committee's capacity and must be approved by the NIA Chair or Delegate
  - Use of NIA's technology equipment must be under the supervision of a member of the Technology Committee
  - NIA equipment cannot be loaned out for non-Area use, including AA related events not sponsored by NIA
- Make recommendations concerning acquisition, implementation, maintenance, and upgrading of Area Technology resources.
- Maintain and oversee the security of the Area's technology infrastructure, including systems used to store, archive, disseminate, and share electronic information with NIA members.
- Administer and maintain the Area's technology systems and accounts, including:
  - Area email systems and accounts (such as M365)
  - Virtual meeting platforms (such as Zoom)
  - Other technology platforms, subscriptions, and related services that support the Committee's responsibilities and Area operations
- Create, maintain, and update guidelines and policies related to:
  - Cybersecurity
  - Multifactor Authentication (MFA)
  - Acceptable and appropriate use of Area Equipment
- Maintains the security and keeps an inventory of all technology equipment owned by the Area. Inventory may include:
  - Item description
  - Location
  - Serial number
  - Date of purchase
- Oversees the administration, maintenance, content, and security of the Area's website(s)
- Recommend updates to the Area Website Policy and Guidelines

**New Business:**

- None

**QUESTIONS:**

**Open Mic:**



**LIVING IN THE SOLUTION  
ANNIVERSARY**

**POTLUCK**

**FRIDAY MAR 13<sup>TH</sup>**



**201 WEST SOUTH ST.  
WOODSTOCK IL**

**BEGINS AT 8PM**

**OPEN SPEAKER MEETING 10PM**

**Speaker: Don S from Springfield Mo**

please bring a dish to share  
if you can



UPCOMING SERVICE EVENTS:

- Sat 3/7/26 NIA20 GSR School at 9AM
  - Rockford Alano Club, 1210 11<sup>th</sup> St, Rockford, IL 61104
- 3/13-15/2026 NIA20 Spring Conference
  - 3/14/2026 NIA20 Spring Assembly 8AM Doors, 9AM-3PM Meeting
  - Hyatt Regency, 1800 East Golf Road, Schaumburg, IL
  - Zoom [Registration](#)
- Sat 4/11/26 Panel 76 Pre-General Service Conference Workshop
  - 8AM Registration; 9AM-3PM PGSC – Lunch is \$10
  - First Covenant Church, 316 Wood Rd, Rockford, IL

NEXT MEETING:

- Thursday, April 2<sup>nd</sup>, 2026, at 7:00pm (**Hybrid**)
  - **In Person:**
    - First Church**
    - 236 W Crystal Lake Ave**
    - Crystal Lake, IL 60014**
  - **Zoom:**
    - Meeting ID: 959 6776 4900**
    - Passcode: District11**

ADJOURN: Close with the *Responsibility Statement*

"I am responsible. When anyone, anywhere, reaches out for help, I want the hand of AA always to be there.  
And for that: I am responsible."

Meeting Closed at: 8:17 p.m.