

**Monthly Meeting Minutes
District 11
July 2nd, 2026**

Location: Hybrid via Zoom

Meeting time: 7:00 pm

Attendance: zoom: _7_, in person: _25__

Guests: _0__

Read Twelve Traditions: _Steve K____

Read Concept of the Month: _Justin E.____

New GSR's Present: None

New attendees present: James L., Alex L.,

Anniversaries: Todd K. - 50 years

Delegate's Report - Lisa S. - NIA20 Delegate

OFFICERS' REPORTS

DCM Report: DCM: Natae S. / Alt. DCM: Amy B.

DCM Report – July 2, 2026

Greetings District 11,

June 20th, I attended the NIA Summer Assembly on Zoom. There were 5 motions to amend the Primary Purpose Register for consideration that passed. The area also voted to purchase 200 English and 50 Spanish 2026 General Service Conference reports when they are printed. If you would like a copy, please let me know so we can get a count for Lisa once they are available.

Planning to attend the NIA Summer Committee Meeting on Aug 1st.

We do still need assistance with the following:

- Filling LCM + open chair and alternate positions at District
- Helping committees carry the message through answering service, hospitals, treatment and corrections facilities, conference, workshops and events.
- Spreading the word about the Big Book Conference, and if you are planning on attending, please register soon.

Thank you,

Natae S.

dcm@aa-nia-dist1

June 04 2026

Alternate District Committee Member Report:

Hello Fellows,

It is a pleasure serving with you tonight. I too attended our Northern Illinois Area 20 Spring Committee meeting on May 16th, and I will also be attending our upcoming NIA 20 Summer Assembly meeting, which is promised to be a great time with important decisions to be made; All District Service Committee Members are encouraged to attend, ie. Accesibilities, Answering Service, Archives, Bridging the Gap, CPC, Corrections, Grapevine, Literature, Public Information, Treatment, and other service committees.

The five motions to amend the Primary Purpose Register that will be considered during the upcoming assembly meeting include:

- (1) Splitting B01 into two lines
- (2) Splitting B10 into Three Lines
- (3) Tech committee support of area functions
- (4) Transportation costs
- (5) Clarification and cleanup

Please see full motion details attached with the Secretary Report, and please bring motions to your groups for discussion. Thank you for letting me be of service and I look forward to our group conscience coming together on June 20th in Naperville when we meet for Summer Assembly.

See you then; God willing 😊

In Service,

Amy B., Alt. DCM-Dist 11

Secretary's Report: Secretary - Dan P. / Alt. Secretary - OPEN

- Zoom Attendees Please enter your name, position, and group information into the chat

- If anyone needs to add a group or make a change to a group please fill out a form in the back and bring it to me. I will submit it to the webmaster, registrar, and schedule maker.
- If there are any issues with a prior submitted form please see me after the meeting.

Please be sure to fill out Group forms accurately and fully to ensure they can be submitted. Marking "same" with no other information may impede your group information from being input or changed.

Motion to accept the Minutes from June Dan/Rich 2nds: Unanimous

QUESTIONS:

****Motion to accept the minutes as sent. Passed. Karen/Georgeen. Motion carries unanimously.**

Please send written committee reports to the secretary to be submitted in minutes.

Email: secretary@aa-nia-dist11.org

Treasurer's Report: Treasurer - Angelo G. / Alt. Treasurer - Bill H..

District 11 Treasurer's Report June 2026

Delivery date 7/2/26

Over the past month we have had Income of \$970.20 and Expenses of \$2,053.76. This puts our available funds at \$5,648.06 based on our prudent reserves.

I do not feel that we have enough funds to contribute up the chain at this time. We are at about 50% of our projected expenses and I feel that we should assess donating up the chain at the end of the 3rd quarter.

Any questions about the report?

Motion to accept June report? Margaret/Blu 2nds: Unanimous

In keeping with our 7th Tradition, we are self-supporting through our own contributions. The suggested contribution is \$2 for this meeting. Our Alt Treasurer Bill H. will be coming around to collect the contributions.

Thank you!

Yours in service

Angelo G

Treasurer@aa-nia-dist11.org

Lomaster1313@aol.com

815-678-4034

NORTHERN ILLINOIS AREA 20 - DISTRICT 11 JUNE 2026 STATEMENT OF ACTIVITY			
BALANCE FORWARD			\$ 12,731.62
	TOTAL INCOME		\$ 970.20
	TOTAL EXPENSE		\$ (2,053.76)
ENDING BALANCE			\$ 11,648.06
LESS PRUDENT RESERVE			\$ (6,000.00)
AVAILABLE FUNDS			\$ 5,648.06
INCOME			
GROUP CONTRIBUTIONS			
GSO Group ID #	Group Name	Meeting Location	Contribution \$
Literature	Sales from GSR Training	District 11 @ Johns	\$ 29.00
000043228	Big Book Group	McHenry	\$ 180.00
000108789	Men's Growth & Change Gro	Crystal Lake	\$ 164.00
000396720	12 & 12 at 1212 Group	Lake in the Hills	\$ 60.00
000035593	Women's Discussion Group	Huntley	\$ 40.00
000090073	1:00 PM Discussion Group	Huntley	\$ 50.00
000095256	Being New In A.A. Group	Huntley	\$ 60.00
000092698	12 Steps to Freedom Group	Algonquin	\$ 100.00
000023848	Big Book Students Group	McHenry	\$ 67.20
000106157	Suggested Men's Study Grou	McHenry	\$ 40.00
000077040	Spiritual Progress Group	Wanderers	\$ 180.00
YTD	\$ 11,938.75	Current	\$ 970.20
EXPENSE			
	Description		
	Answering Service	\$	507.95
	District	\$	17.35
	Webmaster	\$	24.19
	Literature	\$	687.53
	Public Information	\$	816.74
YTD	\$ 7,597.74	Current	\$ 2,053.76

2026 Actual versus Budget YTD - NIA 20, District 11

Account Number	Description	YTD 2026 Actual	Annual 2026 Budget	Remaining Budget \$	Remaining Budget %
1000	Answering Service	\$ 2,655.65	\$ 5,000.00	\$ 2,344.35	46.89%
1100	Archives	\$ -	\$ 500.00	\$ 500.00	100.00%
1200	Corrections	\$ -	\$ 500.00	\$ 500.00	100.00%
1300	CPC	\$ 32.43	\$ 350.00	\$ 317.57	90.73%
1400	District	\$ 345.75	\$ 1,000.00	\$ 654.25	65.43%
1500	Grapevine	\$ 72.00	\$ 800.00	\$ 728.00	91.00%
1600	LCM	\$ -	\$ 750.00	\$ 750.00	100.00%
1700	Literature	\$ 687.53	\$ 750.00	\$ 62.47	8.33%
1800	Newsletter	\$ -	#N/A	#N/A	#N/A
1900	Public Information	\$ 816.74	\$ 2,000.00	\$ 1,183.26	59.16%
2000	Schedules	\$ 903.00	\$ 2,500.00	\$ 1,597.00	63.88%
2100	Accessabilities	\$ -	\$ 100.00	\$ 100.00	100.00%
2200	Treatment Settings	\$ -	\$ 2,000.00	\$ 2,000.00	100.00%
2300	Webmaster	\$ 145.14	\$ 1,400.00	\$ 1,254.86	89.63%
2400	Workshops	\$ -	\$ 500.00	\$ 500.00	100.00%
2500	Old Timer's Brunch	\$ 1,739.50	\$ 1,700.00	\$ (39.50)	-2.32%
2600	Contributions from Dist.11	\$ -	\$ -	\$ -	#DIV/0!
2700	GSRO	\$ 200.00	\$ 300.00	\$ 100.00	33.33%
TOTAL		\$ 7,397.74	\$ 19,850.00	\$ 12,452.26	62.73%

Old Timer's Brunch budget is the seed money that comes back to the district after the event.

2026 Monthly Expenses - NIA 20, District 11

Account Number	Account Title	1/22	2/22	3/22	4/22	5/22	6/3	7/22
1000	Answering Service	\$ 715.90	\$ 357.95	\$ 357.95	\$ 357.95	\$ 357.95	\$ 507.95	\$ -
1100	Archives	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1200	Corrections	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1300	CPC	\$ -	\$ 32.43	\$ -	\$ -	\$ -	\$ -	\$ -
1400	District	\$ 17.35	\$ 43.00	\$ 17.35	\$ 17.35	\$ 233.35	\$ 17.35	\$ -
1500	Grapevine	\$ -	\$ -	\$ 72.00	\$ -	\$ -	\$ -	\$ -
1600	LCM	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1700	Literature	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 687.53	\$ -
1800	Newsletter	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1900	Public Information	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 816.74	\$ -
2000	Schedules	\$ -	\$ 728.00	\$ -	\$ 175.00	\$ -	\$ -	\$ -
2100	Accessabilities	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2200	Treatment Settings	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2300	Webmaster	\$ 24.19	\$ 24.19	\$ 24.19	\$ 24.19	\$ 24.19	\$ 24.19	\$ -
2400	Workshops	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2500	Old Timer's Brunch	\$ -	\$ 1,739.50	\$ -	\$ -	\$ -	\$ -	\$ -
2600	Contributions From Dist 11	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2700	GSRO	\$ 200.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total		\$ 957.44	\$ 2,925.07	\$ 471.49	\$ 574.49	\$ 615.49	\$ 2,053.76	\$ -

QUESTIONS: None

Angelo stated Bank may be able to accept venmo for contributions in the future, more to come in the future. Venmo ID will be: treasurer@aa-nia-dist11.org

~Pass the 7th Tradition Basket~ * Rent is \$1.00/per person/per hour - we typically occupy 2 hours.
Requested Donation of \$2.00 Per Person.

COMMITTEE REPORTS

Accessibility Report: Chair: Craig D. / Alt. Chair: Sharon

Hello,

I may not be able to make the district meeting this evening as I am working late. If I do not please provide my update to the district.

My update for June is that we have workshopped a letter to send to care and retirement facilities that may have residents who are unable to attend meetings outside of their living space. Providing them with our contact information and offering the potential to have members of aa carry the message to their facilities or bring in meetings if possible. We will be compiling the locations near us and working to outreach to them.

If you know of someone in a retirement or care facility that would like an AA meeting brought to them or contact with AA members please reach out to me via email and we will try to put something together!

As always if there are any accessibility requests we can help with (sight, hearing, language) please reach out.

email address

Accessibilities@aa-nia-dist11.org

Thank you!

Craig D.

Answering Service Report: Chair: Rob R. / Alt. Chair - Rick F.

Evening Everyone,

Hope you are all well. Total calls for April were 31, with 7 hang ups or wrong numbers resulting in 24 answered calls at a 77.42% answer rate. Those were calls where our answering service was able to complete notes and finish the call. We are still lacking volunteers Mon, Thus, Sun overnight and Thursday shift - please pass the word. I have formed a committee to review the various answering service options and make a recommendation. That committee is comprised of myself, Rick and a volunteer - we have yet to meet but plan to meet this month and will report back. Thank you all!

May	
Answer Rate:	77.42%
Total Calls	31
Wrong Number/Hang up	7
Delivered Calls	24

Best regards,

Rob R

Archives Report: Chair: Rich H. / Alt. Chair: OPEN

CPC Report: Chair: Mary E. / Alt. Chair: Open

No Report this month.

Corrections Report: Chair: Open / Alt. Chair: Open

No Report - Position is open

Application process at McHenry County Jail

<https://www.mchenrysheriff.org/corrections/about-the-jail/>

1. *Log on to McHenrysheriff.org (Above)*
2. *Click on corrections tab*
3. *Find and click on "About the jail"*
4. *Click on Inmate Programming.... Then scroll to the bottom where it says "Jail Volunteers"*
5. *Read the handbook and take the test....Applicant must get 100% to move on.*

Grapevine: Chair: Steve K.. / Alt. Chair: OPEN

No Report

GSR Orientation: Jerry M./ Alt. Chair: OPEN

- No Report

Literature: Chair: Georgene R. / Alt. Chair: Rachel M.

No Report

LCM Report: Chair: OPEN

No Report - Position is open

Public Information: Chair: Mark R.. / Alt. Chair: Martha S.

No Report

Schedule Maker: Chair: Carol H. / Alt. Chair: OPEN

No Report

If anyone has any schedule changes please reach out to schedule@aa-nia-dist11.org

Treatment Setting Report: Chair: Karen W.. / Alt Chair: OPEN

No Report

Webmaster: Chair: Doug W. / Alt. Chair: Jim

No Report

Workshop: Chair - Blu P. / Alt. Chair - Terri

No Report

GSR Reports:

Old Business:

- **Open Positions:**
 - **Nominations: Rick F. nominates Alex L to be Corrections Chair**
 - **Unanimous**
 - **Stand:**
- **Big Book Conference Update**
 - **Please register**
 - <https://ticketstripe.com/NIA2026BIGBOOKCONFERENCE>

New Business:

None

Open Mic:

DFL Picnic - July 8 5Pm Food 7 PM Meeting McHenry Township Center, Johnsburg IL

MAC Picnic: August 2nd 12-4PM at Petersen Park Pavillion A, McHenry IL

SMAACC - August 20-23 Fall Creek Falls State Park, Pikeville, TN - \$75

Upcoming Service Events

Sat 8/1/26 NIA20 Summer Committee Meeting

8AM Registration, 9AM-3:30 PM - Lunch is \$10

Lord of Life Church, 40W605 IL-38, Elburn, IL

ADJOURN: Close with the Responsibility Statement

"I am responsible. When anyone, anywhere, reaches out for help, I want the hand of AA always to be there.

And for that: I am responsible."

Meeting Closed at: __ p.m.

The next District Meeting is Thursday August 6th 2026 at 7:00pm in person and via Zoom:

Zoom Meeting ID: 959 6776 4900

Passcode: District11

The Church of Holy Apostles, Red Rooms 6, 8, and 10, 5211 Bull Valley Rd., McHenry, IL 60050