

**Monthly Meeting Minutes  
kDistrict 11  
February 5th, 2026**

**Location:** Hybrid via Zoom

**Meeting time:** 7:00 pm

**Attendance:** \_\_, in person \_6\_ on zoom

**Guests:** \_\_\_\_1\_\_

**Read Twelve Traditions:** \_Dave C\_

**Read Concept of the Month:** \_\_\_\_

**New GSR's Present:** Kevin – 4<sup>th</sup> dimension alternate

**New attendees present:** \_Stella\_

**Anniversaries:** Jen – 3Y, Jim – 2Y,

**OFFICERS' REPORTS**

**DCM Report:** DCM: Natae S. / Alt. DCM: Amy B.

Questions: Is there a list of open positions? Yes it will be covered later.

Were the 5 motions sent out? Yes, via an announcement email via Natae.

**Alt DCM Report:**

**Questions:**

**Secretary's Report:** Secretary - Dan P. / Alt. Secretary - OPEN

- Zoom Attendees Please enter your name, position, and group information into the chat
- If anyone needs to add a group or make a change to a group please fill out a form in the back and bring it to me. I will submit it to the webmaster, registrar, and schedule maker.
- If there are any issues with a prior submitted form please see me after the meeting.

QUESTIONS:

**\*\*Motion to accept the minutes as sent. Passed unanimously.**

***Please send written committee reports to the secretary to be submitted in minutes.***

**Email:** [secretary@aa-nia-dist11.org](mailto:secretary@aa-nia-dist11.org)

**Treasurer's Report:** Treasurer - Angelo G. / Alt. Treasurer - Bill H..

**\*\*Motion to Accept May Reports: motion passed, accepted unanimously**

**Question:**

**Bill's report:**

***~Pass the 7th Tradition Basket~ \* Rent is \$1.00/per person/per hour - we typically occupy 2 hours.  
Requested Donation of \$2.00 Per Person.***

**COMMITTEE REPORTS**

**Accessibility Report:** Chair: Craig D. / Alt. Chair: Open

Hello,

I have been behind on sending my reports so my apologies. I personally started a new job and the schedule is inconsistent so far.

I have no new updates for the month of may, no accessibility requests have been received or met from our committee. Please reach out with any accessibility requests to me at 815-404-0478!

On a side note, I know that someone was elected to be the accessibility alternate however I have been unable to make contact with them, could you send my contact information to them or send theirs to me please?

Thank you!

Craig D.

Craig D, Accessibilities chair, reach out with any Accessibilities requests to me via phone 815-404-0478

**Answering Service Report:** Chair: Rob R. / Alt. Chair - Rick F.

Evening Everyone,

Hope you are all well. I will do my best to be present Thursday evening, but a family emergency may present an issue. If I'm unable to attend, I am attaching my report below.

Total calls for April were 37, with 6 hang ups or wrong numbers resulting in 31 answered calls at a 83.78% answer rate. Those were calls where our answering service was able to complete notes and finish the call. We are still lacking volunteers Mon, Thus, Sun overnight and Thursday shift - please pass the word. I am still evaluating what a transition to another answering or VOIP service could look like. I met with David, the Answering Service Chair from Area 20 and discussed with him, he was familiar with TAS United (our provider) and recommended a transition to Google Voice. Attached is a report comparing our current options. I am still working to gain clarity on whether we own our phone number, if it can be transitioned or if we would need to startover. I will report more as I gain clarity. Thank you all!

|                      |        |
|----------------------|--------|
|                      | April  |
| Answer Rate:         | 83.78% |
| Total Calls          | 37     |
| Wrong Number/Hang up | 6      |
| Delivered Calls      | 31     |

Best regards,

Rob R.

Questions: Is there a call-forwarding option? We can look further, but initially it was no

For the answering service do the calls get forwarded to your phone? Currently its an answering service that takes a message and then they call you. Two of the options are VOIP, two are Answering services.

Can we use our same number? No

Motion:

Motion to create an Ad-Hoc Committee to review the 5 Answering Service Options and bring it back to the body for approval.

Approved Unanimously.

**Archives Report:** Chair: Rich H. / Alt. Chair: OPEN

#### DISTRICT 11 ARCHIVES REPORT

JUNE 4, 2026

Hello District 11

I received another Group History, this one from the Wednesday 12 & 12 Meeting in Wonder Lake. It is a document we already possess. It shows the progression of our two oldest McHenry County Meetings, Burtons Bridge and Wonder Lake Wednesday Night.

I talked to Shannon at the Wauconda American Legion, and we are on their schedule for Sunday, February 21, 2027. No money has changed hands yet at this point.

Thank You

Rich H.

District 11 Archivist

[richh925@msn.com](mailto:richh925@msn.com)

815-353-7850

**CPC Report:** Chair: Mary E. / Alt. Chair: OPEN

-No Report

**Corrections Report:** Chair: . / Alt. Chair: B

.-No Report

-

*Application process at McHenry County Jail*

<https://www.mchenrysheriff.org/corrections/about-the-jail/>

1. *Log on to McHenrysheriff.org (Above)*
2. *Click on corrections tab*
3. *Find and click on "About the jail"*
4. *Click on Inmate Programming.... Then scroll to the bottom where it says "Jail Volunteers"*
5. *Read the handbook and take the test....Applicant must get 100% to move on.*

**Grapevine:** Chair: Steve K.. / Alt. Chair: OPEN

-No Report

**GSR Orientation:** Jerry M./ Alt. Chair: OPEN

-No Report

**Literature:** Chair: Georgene R. / Alt. Chair: OPEN

-200 copies ordered of the following pamphlets:

Is AA for Me?

A Newcomer Asks

## Questions and Answers on Sponsorship

500 copies: Information on AA

I dropped off a copy of the newcomer envelope at Maildrop Shoppe in Fox Lake to get a quote on 2000 envelope and should hear something within a week.

Questions: When are new meeting schedules out?

-That is a question for the Schedule Maker

In service, Georgene R.

**LCM Report:** Chair: OPEN

**Public Information:** Chair: Mark R. / Alt. Chair: Martha

Order Placed June 1<sup>st</sup> for the following Literature

Is AA for You?

Is AA for Me?

Young People in AA

Women in AA

A Newcomer Asks

Frequently Asked Questions About AA

Do You Think You're Different

-200 of each Pamphlet

Alcoholics Abridged Pocket Edition (AA Literature)

-24 Copies of the pocket Edition

Thank you,

Mark R. PI Chair/Martha/Alt PI Chair

**Schedule Maker:** Chair: Carol H. / Alt. Chair: OPEN

Please take Schedules home so we can order more.

Question: I have changes, how do I get them to you?

-Submit the changes to the Secretary. They will distribute the information to the Area Registrar, The District Webmaster, and the District Schedule Maker.

**Hospital & Treatment Setting Report:** Chair: Karen W. / Alt Chair: OPEN

District 11-nia 20 Treatment Settings Report for June 2026

Greetings all,

The trusted servants that have committed time and effort to the sites or facilities are greatly appreciated! Nikki J has almost completed the Northwestern Woodstock Hospital application process.

She should be able to begin in late June on Sunday mornings. Another woman from the Flying Geese Group is starting the screening process for the same facility. Please let your groups know that there are sober living homes, treatment sites, and facilities that could use assistance.

There is no report on process at the Crystal Lake Rosecrans site.

I will attend the June 20 Assembly to network with other Area 20 Treatment chairpersons.

Please contact me if you have any comments, suggestions, questions, or interest in joining this committee.

Karen W.

630-209-6181

**Webmaster:** Chair: Doug W. / Alt. Chair: Jim

-No Report

**Workshop:** Chair - Blu P. / Alt. Chair – Terri

-No Report

**GSR Reports:**

-Rich W. – FRG meeting changing to Cary Meeting.

-SoberFest Presidential Suite Raffle Tickets Available

-91<sup>st</sup> Founders Day June 12-14 Akron, OH

-July 8<sup>th</sup> DFL 4<sup>th</sup> of July Picnic. Picnic at 5:30 Meeting at 7. At McHenry Township Center in Johnsburg.

**Old Business:**

- Open Positions:
  - Officer Positions:
    - Secretary / Alt Secretary
  - Committee Chair Positions:
    - Corrections / Alt Corrections
    - Alt CPC
    - Alt Grapevine
    - Alt TS
  - Appointed Positions:
    - LCM
- 2026 Big Book Conference
  - Please register Early
  - We have positions open: Volunteers Chair
  - Next Meeting June 14<sup>th</sup> 2PM
  - Questions: None

**New Business:**

-None

**Open Mic:**

-McHenry Alano Club Summer Picnic Aug 2<sup>nd</sup> 12-4PM Peterson Park, Pavillion A

**-Stepping Stones Celebrations the 10<sup>th</sup> via Zoom**

**-Newcomer Packets available in the back of the room**

**Upcoming Service Events:**

**-Saturday June 20<sup>th</sup> Nia20 Summer Assembly and Delegates Report-Back**

Close w/ responsibility statement

**Meeting Closed at: 7:54\_\_ p.m.**

**The next District Meeting is Thursday July 2<sup>nd</sup> , 2026, at 7:00pm in person and via Zoom:**

**Meeting ID: 959 6776 4900**

**Passcode: District11**

**Church of Holy Apostles, Father Sherry Center, Red 6/8/10: 5211 Bull Valley Rd, McHenry, IL 60050**